

KANONA ΠΙΣΤΕΩΣ - MODEL OF FAITH

GREEK ORTHODOX ARCHDIOCESE OF AUSTRALIA PARISH OF SAINT NICHOLAS MARRICKVILLE

Priest: Fr Michael Tsolakis 0418 883 107 | 9558 4453
www.stnicholas.com.au | Facebook: Parish St Nicholas Marrickville



Κυριακή 19 Νοεμβρίου 2023
Κυριακή Θ' Λουκά

Ἀπολυτίκιον Ἀναστάσιμον Ἦχος βαρύς

Κατέλυσας τῷ Σταυρῷ σου τὸνθάνατον,
ἠνέωξας τῷ Ληστῇ τὸνΠαράδεισον, τῶν
Μυροφόρων τὸν θρήνονμετέβαλες, καὶ τοῖς
σοῖς Ἀποστόλοιςκηρύττειν ἐπέταξας· ὅτι
ἀνέστης Χριστέ ὁΘεός, παρέχων τῷ κόσμῳ
τὸ μέγα ἔλεος.

Ἀπολυτίκιον Τοῦ Ἁγίου Νικολάου.

Κανόνα πίστεως καὶ εἰκόνα πραότητος,
ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῆ
ποιμνῆ σου, ἢ τῶν πραγμάτων ἀλήθεια·
διὰ τοῦτο ἐκτήσω τῆ ταπεινώσει τὰ ὑψηλά,
τῆ πτωχεία τὰ πλούσια, Πάτερ ἱεράρχα
Νικόλαε· πρέσβευε Χριστῷ τῷ Θεῷ,
σωθῆναι τὰς ψυχὰς ἡμῶν.

Ἀπολυτίκιον. Κοσμά και Δαμιανού

Ἅγιοι Ανάργυροι καὶ θαυματουργοί,
επισκέψασθε τὰς ασθενείας ἡμῶν, δωρεάν
ελάβετε, δωρεάν δότε ἡμῖν.

Ἀπολυτίκιον Τοῦ Ἁγίου Παΐσιου Τόν συνάναρχον Λόγον

Αὐστραλίας προστάτην, φρουρόν τε
ἄγρυπνον, καὶ τοῦ Ἄθωνος ὄρους στύλον
ἀείφωτον, ἀνυμνήσωμεν πιστοί, θεῖον
Παΐσιον, ἐξαιτούμενοι αὐτοῦ τὰς πρεσβείας
πρὸς Θεόν, κραυγάζοντες ὁμοφρόνως· ῥύου
ᾧ πάτερ παντοίων, τῶν τοξευμάτων τοῦ
ἀλάστορος.

Sunday 19 November 2023
9th Sunday of Luke

Resurrectional Apolytikion

You destroyed death by your Cross, you
opened Paradise to the Thief, the Myrrh-
bearers' lament you transformed, and
ordered your Apostles to proclaim, that
you had risen, Christ our God, granting to
the world your great mercy.

St Nicholas Hymn

A model of faith and the image of
gentleness, the example of your life has
shown you forth to your sheep-fold to be a
master of temperance. You obtained thus
through being lowly, gifts from on high,
and riches through poverty, **Nicholas**, our
father and priest of priests, intercede with
Christ our God that He may save our soul.

Sts Cosmas & Damianos

Sainted Unmercenaries and Wonder
Workers, regard our infirmities; freely you
have received, freely share with us.

St Paisios Hymn The Word Eternal

O Protector of Australia, vigilant guardian
and resplendent pillar of Mount Athos, we
the faithful let us praise the holy **Paisios**,
and beseeching his intercessions before
God, crying out with one voice, deliver us,
O father of all, from the arrows of the
vengeful one

Κοντάκιον.

Ὁ καθαρῶτατος ναὸς τοῦ Σωτῆρος, ἡ πολυτίμητος παστὰς καὶ Παρθένος, τὸ ἱερὸν θησαύρισμα τῆς δόξης τοῦ Θεοῦ, σήμερον εἰσάγεται, ἐν τῷ οἴκῳ Κυρίου, τὴν χάριν συνεισάγουσα, τὴν ἐν Πνεύματι Θεῷ· ἦν ἀνυμνοῦσιν Ἄγγελοι Θεοῦ· Αὕτη ὑπάρχει σκηνὴ ἐπουράνιος.

ΑΠΟΣΤΟΛΟΣ

**Πρὸς Ἐφεσίους Ἐπιστολῆς Παύλου
(β', 14-22)**

Ἀδελφοί, Χριστὸς ἐστὶν ἡ εἰρήνη ἡμῶν, ὁ ποιήσας τὰ ἀμφότερα ἓν, καὶ τὸ μεσότοιχον τοῦ φραγμοῦ λύσας, τὴν ἔχθραν ἐν τῇ σαρκί αὐτοῦ, τὸν νόμον τῶν ἐντολῶν ἐν δόγμασιν, καταργήσας· ἵνα τοὺς δύο κτίσῃ ἐν ἐαυτῷ εἰς ἓνα καινὸν ἄνθρωπον, ποιῶν εἰρήνην, καὶ ἀποκαταλλάξῃ τοὺς ἀμφοτέρους ἐν ἐνὶ σώματι τῷ Θεῷ διὰ τοῦ σταυροῦ, ἀποκτείνας τὴν ἔχθραν ἐν αὐτῷ· καὶ ἐλθὼν εὐηγγελίσατο εἰρήνην ὑμῖν τοῖς μακρὰν καὶ τοῖς ἐγγύς· ὅτι δι' αὐτοῦ ἔχομεν τὴν προσαγωγὴν οἱ ἀμφοτέροι ἐν ἐνὶ πνεύματι πρὸς τὸν πατέρα. Ἄρα οὖν οὐκέτι ἐστὲ ξένοι καὶ πάροικοι, ἀλλὰ συμπολιταὶ τῶν ἁγίων καὶ οἰκεῖοι τοῦ Θεοῦ, ἐποικοδομηθέντες ἐπὶ τῷ θεμελίῳ τῶν ἀποστόλων καὶ προφητῶν, ὄντος ἀκρογωνιαίου αὐτοῦ Ἰησοῦ Χριστοῦ, ἐν ᾧ πᾶσα οἰκοδομὴ συναρμολογουμένη αὐξεῖ εἰς ναὸν ἅγιον ἐν κυρίῳ, ἐν ᾧ καὶ ὑμεῖς συνοικοδομεῖσθε εἰς κατοικητήριον τοῦ Θεοῦ ἐν πνεύματι.

Kontakion

The Savior's most pure and immaculate temple, the very precious bridal chamber and Virgin, who is the sacred treasure of the glory of God, on this day is introduced into the House of the Lord, and with herself she brings the grace in the divine Spirit. She is extolled by the Angels of God. A heavenly tabernacle is she.

EPISTLE

**Paul's Letter to the Ephesians
(2: 14-22)**

Brethren, Christ is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built into it for a dwelling place of God in the Spirit.

**Ἐκ τοῦ κατὰ Λουκᾶν ἀγίου Εὐαγγελίου
(ιβ', 16-21)**

Ἐἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἀνθρώπου τινὸς πλουσίου εὐφόρησεν ἡ χώρα· καὶ διελογίζετο ἐν ἑαυτῷ λέγων· τί ποιήσω, ὅτι οὐκ ἔχω ποῦ συνάξω τοὺς καρπούς μου; καὶ εἶπε· τοῦτο ποιήσω· καθελῶ μου τὰς ἀποθήκας καὶ μείζονας οἰκοδομήσω, καὶ συνάξω ἐκεῖ πάντα τὰ γενήματά μου καὶ τὰ ἀγαθὰ μου, καὶ ἐρῶ τῇ ψυχῇ μου· ψυχὴ, ἔχεις πολλὰ ἀγαθὰ κείμενα εἰς ἔτη πολλά· ἀναπαύου, φάγε, πίε, εὐφραίνου. εἶπε δὲ αὐτῷ ὁ Θεός· ἄφρον, ταύτη τῇ νυκτὶ τὴν ψυχὴν σου ἀπαιτοῦσιν ἀπὸ σοῦ· ἃ δὲ ἠτοίμασας τίνοι ἔσται; οὕτως ὁ θησαυρίζων ἑαυτῷ, καὶ μὴ εἰς Θεὸν πλουτῶν. Ταῦτα λέγων ἐφώνει· Ὁ ἔχων ὦτα ἀκούειν, ἀκουέτω.

**Holy Gospel according to St Luke
(12:16-21)**

The Lord said this parable: "The land of a rich man brought forth plentifully; and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' So is he who lays up treasure for himself, and is not rich toward God." As he said these things, he cried out: "He who has ears to hear, let him hear."

**Συναξάριον
Τοῦ Μηναίου.**

Τῇ ΚΑ΄ τοῦ αὐτοῦ μηνὸς ἀνάμνησις τῆς
ἐν τῷ Ναῷ **Εἰσόδου τῆς Θεομήτορος.**

< καὶ εἰσελθὼν ὁ ἄγγελος πρὸς
αὐτὴν εἶπε· χαῖρε, κεχαριτωμένη· ὁ
Κύριος μετὰ σοῦ· **εὐλογημένη σὺ
ἐν γυναιξίν....**

καὶ ἡ Ἐλισάβετ καὶ ἀνεφώνησε φωνῇ
μεγάλῃ καὶ εἶπεν· Εὐλογημένη σὺ ἐν
γυναιξί καὶ **εὐλογημένος ὁ καρπὸς τῆς
κοιλίας σου.**>

Ταῖς τῆς Θεοτόκου πρεσβείαις, ὁ Θεός,
ἐλέησον ἡμᾶς. Ἀμήν.

**Synaxarion
21 November**

On Tuesday our Church celebrated the
Feast of the Entrance into the Temple of
Our Most Holy Lady the Theotokos and
Ever-Virgin Mary.

The Feast commemorates when as a
young child, the Virgin Mary entered the
Temple in Jerusalem, which the Church
Fathers say, is the beginning of our
salvation.

For 2,000 years the Church has preserved
and honoured the memory of the
Panayia, as the first among the saints. It
is also important to understand that in
honouring her, we do not in any way
diminish the honour ascribed to Christ,
for it is **because of Christ** that we honour
the Panayia.

Only in the mystery of Jesus Christ, is her
mystery fully understood. The archangel
Gabriel initiated the honour in his address
to her:

"Rejoice, highly favoured one, the Lord is
with you; **blessed are you among
women!**" And Elizabeth adds, " and
blessed is the fruit of your womb!"

Let us pray to the **Παναγία Theotokos**,
who became the Living Temple of God,
for her protection, for her guidance and
for her intercessions for our salvation.

Amen.