

ΚΑΝΟΝΑ ΠΙΣΤΕΩΣ - MODEL OF FAITH

GREEK ORTHODOX ARCHDIOCESE OF AUSTRALIA PARISH OF SAINT NICHOLAS MARRICKVILLE

Priest: Fr Michael Tsolakis 0418 883 107 | 9558 4453

www.stnicholas.com.au | Facebook: Parish St Nicholas Marrickville



Κυριακή 22 Ὀκτωβρίου 2023
Κυριακή ΣΤ' Λουκά

Ἀπολυτίκιον Ἀναστάσιμον Ἦχος ψ'.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιᾶσθω
τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι
αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ
τὸν θάνατον, πρωτότοκος τῶν νεκρῶν
ἐγένετο, ἐκ κοιλίας ἄδου ἐρρύσατο ἡμᾶς,
καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Τοῦ Ἁγ. Ἀβερκίου.

Κανόνα πίστεως καὶ εἰκόνα πραότητος,
ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῆ
ποιμνῆ σου, ἡ τῶν πραγμάτων ἀλήθεια· διὰ
τοῦτο ἐκτήσω τῆ ταπεινώσει τὰ ὑψηλά, τῆ
πτωχεῖα τὰ πλούσια, Πάτερ ἱεράρχα
Ἀβέρκιε· πρέσβευε Χριστῷ τῷ Θεῷ,
σωθῆναι τὰς ψυχὰς ἡμῶν .

Τῶν Ἁγ. Ἑπτὰ Παίδων.

Οἱ Μάρτυρες σου Κύριε, ἐν τῇ ἀθλήσει
αὐτῶν, στεφάνους ἐκομίσαντο τῆς
ἀφθαρσίας, ἐκ σοῦ τοῦ Θεοῦ ἡμῶν· σχόντεσ
γὰρ τὴν ἰσχύν σου, τοὺς τυράννους
καθεῖλον, ἔθραυσαν καὶ δαιμόνων, τὰ
ἀνίσχυρα θράση. Αὐτῶν ταῖς ἱκεσίαις,
Χριστέ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

Ἀπολυτίκιον Τοῦ Ἁγίου Νικολάου.

Κανόνα πίστεως καὶ εἰκόνα πραότητος,
ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῆ
ποιμνῆ σου, ἡ τῶν πραγμάτων ἀλήθεια·
διὰ τοῦτο ἐκτήσω τῆ ταπεινώσει τὰ ὑψηλά,
τῆ πτωχεῖα τὰ πλούσια, Πάτερ ἱεράρχα
Νικόλαε· πρέσβευε Χριστῷ τῷ Θεῷ,
σωθῆναι τὰς ψυχὰς ἡμῶν.

Sunday 22 October 2023
6th Sunday of Luke

Resurrectional Apolytikion

Let the heavens rejoice and the earth be
glad, for the Lord has done a mighty deed
with his arm: by death he has trampled on
death, the first-born of the dead he has
become; from Hades' depths he has
delivered us, and granted to the world his
great mercy.

For St Abercius

A rule of faith are you, and an icon of
gentleness, and a teacher of self-control. And
to your flock this was evident, by the truth of
your life and deeds. You were humble and
therefore you acquired exalted gifts, treasure
in heaven for being poor. Father holy
hierarch **Abercius**, intercede with Christ our
God, and entreat Him to save our souls.

For the Holy Seven Youths

Your Martyrs, O Lord, were worthily awarded
by You the crowns of incorruption, in that
they contested for You our immortal God.
Since they possessed Your power, they
defeated the tyrants, dashing the demons'
powerless displays of defiance. O Christ God,
at their fervent entreaties, save our souls.

St Nicholas Hymn

A model of faith and the image of gentleness,
the example of your life has shown you forth
to your sheep-fold to be a master of
temperance. You obtained thus through
being lowly, gifts from on high, and riches
through poverty, **Nicholas**, our father and
priest of priests, intercede with Christ our
God that He may save our soul.

Ἀπολυτίκιον. Κοσμά και Δαμιανού

Ἅγιοι Ανάργυροι καί θαυματουργοί,
επισκέψασθε τὰς ασθενείας ἡμῶν, δωρεάν
ελάβετε, δωρεάν δότε ἡμῖν.

Ἀπολυτίκιον Τοῦ Ἁγίου Παΐσιου

Τὸν συνάναρχον Λόγον

Αὐστραλίας προστάτην, φρουρόν τε ἄγρυπνον,
καί τοῦ Ἄθωνος ὄρους στυλὸν αἰείφωτον,
ἀνυμνήσωμεν πιστοί, θεῖον **Παΐσιον**,
ἐξαιτούμενοι αὐτοῦ τὰς πρεσβείας πρὸς Θεόν,
κραυγάζοντες ὁμοφρόνως· ῥύου ᾧ πάτερ
παντοίων, τῶν τοξευμάτων τοῦ ἀλάστορος.

Κοντάκιον.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε,
μεισιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ
παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ
πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν,
τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς
πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἢ
προστατεύουσα αἰεὶ, Θεοτόκε, τῶν τιμώντων σε.

ΑΠΟΣΤΟΛΟΣ

Πρὸς Γαλάτας Ἐπιστολῆς Παύλου

(α', 11-19)

Ἀδελφοί, γνωρίζω δὲ ὑμῖν, ἀδελφοί, τὸ
εὐαγγέλιον τὸ εὐαγγελισθὲν ὑπ' ἐμοῦ, ὅτι οὐκ
ἔστιν κατὰ ἄνθρωπον. Οὐδὲ γὰρ ἐγὼ παρὰ
ἀνθρώπου παρέλαβον αὐτό, οὕτε ἐδιδάχθην,
ἀλλὰ δι' ἀποκαλύψεως Ἰησοῦ Χριστοῦ.
Ἦκούσατε γὰρ τὴν ἐμὴν ἀναστροφὴν ποτε ἐν τῷ
Ἰουδαϊσμῷ, ὅτι καθ' ὑπερβολὴν ἐδίωκον τὴν
ἐκκλησίαν τοῦ θεοῦ, καὶ ἐπόρθουν αὐτήν· καὶ
προέκοπτον ἐν τῷ Ἰουδαϊσμῷ ὑπὲρ πολλοὺς
συνηλικιώτας ἐν τῷ γένει μου, περισσοτέρως
ζηλωτῆς ὑπάρχων τῶν πατρικῶν μου
παραδόσεων. Ὅτε δὲ εὐδόκησεν ὁ θεὸς ὁ
ἀφορίσας με ἐκ κοιλίας μητρός μου καὶ καλέσας
διὰ τῆς χάριτος αὐτοῦ, ἀποκαλύψαι τὸν υἱὸν
αὐτοῦ ἐν ἐμοὶ ἵνα εὐαγγελίζωμαι αὐτὸν ἐν τοῖς
ἔθνεσιν, εὐθέως οὐ προσανεθέμην σαρκὶ καὶ
αἵματι· οὐδὲ ἀνήλθον εἰς Ἱεροσόλυμα πρὸς τοὺς
πρὸ ἐμοῦ ἀποστόλους, ἀλλὰ ἀπῆλθον εἰς
Ἀραβίαν, καὶ πάλιν ὑπέστρεψα εἰς Δαμασκόν.
Ἐπειτα μετὰ ἔτη τρία ἀνήλθον εἰς Ἱεροσόλυμα
ἱστορῆσαι Πέτρον, καὶ ἐπέμεινα πρὸς αὐτὸν
ἡμέρας δεκαπέντε. Ἐτερον δὲ τῶν ἀποστόλων
οὐκ εἶδον, εἰ μὴ Ἰάκωβον τὸν ἀδελφὸν τοῦ
κυρίου.

Sts Cosmas & Damianos

Sainted Unmercenaries and Wonder
Workers, regard our infirmities; freely you
have received, freely share with us.

St Paisios Hymn

The Word Eternal

O Protector of Australia, vigilant guardian and
resplendent pillar of Mount Athos, we the
faithful let us praise the holy **Paisios**, and
beseeching his intercessions before God,
crying out with one voice, deliver us, O father of
all, from the arrows of the vengeful one.

Kontakion

Protector of Christians, champion
undefeated, mediator most sure with our
creator, disregard not the voice of prayer of
sinners, but come quickly in your goodness,
to help us who cry out to you with faith: Be
swift to intercede, make haste to supplicate,
O Theotokos, protector always of those who
honor you.

EPISTLE

Paul's Letter to the Galatians

(1: 11-19)

Brethren, I would have you know that the
gospel which was preached by me is not
man's gospel. For I did not receive it from
man, nor was I taught it, but it came through
a revelation of Jesus Christ. For you have
heard of my former life in Judaism, how I
persecuted the church of God violently and
tried to destroy it; and I advanced in Judaism
beyond many of my own age among my
people, so extremely zealous was I for the
traditions of my fathers. But when he who
had set me apart before I was born, and had
called me through his grace, was pleased to
reveal his Son to me, in order that I might
preach him among the Gentiles, I did not
confer with flesh and blood, nor did I go up to
Jerusalem to those who were apostles before
me, but I went away into Arabia; and again I
returned to Damascus. Then after three years
I went up to Jerusalem to visit Cephas, and
remained with him fifteen days. But I saw
none of the other apostles except James the
Lord's brother.

Ἐκ τοῦ κατὰ Λουκᾶν ἀγίου Εὐαγγελίου (η', 26-39)

Τῷ καιρῷ ἐκείνῳ, ἐλθόντι τῷ Ἰησοῦ εἰς τὴν χώραν τῶν Γαδαρηνῶν, ἦτις ἐστὶν ἀντίπερα τῆς Γαλιλαίας. ἐξεληθόντι δὲ αὐτῷ ἐπὶ τὴν γῆν ὑπήντησεν αὐτῷ ἀνὴρ τις ἐκ τῆς πόλεως, ὃς εἶχε δαιμόνια ἐκ χρόνων ἱκανῶν, καὶ ἰμάτιον οὐκ ἐνεδιδύσκετο καὶ ἐν οἰκίᾳ οὐκ ἔμενεν, ἀλλ' ἐν τοῖς μνήμασιν. ἰδὼν δὲ τὸν Ἰησοῦν καὶ ἀνακράζας προσέπεσεν αὐτῷ καὶ φωνῇ μεγάλῃ εἶπε· τί ἐμοὶ καὶ σοί, Ἰησοῦ, υἱὲ τοῦ Θεοῦ τοῦ ὑψίστου; δέομαί σου, μὴ με βασανίσῃς. παρήγγειλε γὰρ τῷ πνεύματι τῷ ἀκαθάρτῳ ἐξελθεῖν ἀπὸ τοῦ ἀνθρώπου. πολλοὶς γὰρ χρόνοις συνηπάκει αὐτόν, καὶ ἐδεσμεῖτο ἀλύσει καὶ πέδαις φυλασσόμενος, καὶ διαρρήσων τὰ δεσμὰ ἡλαύητο ὑπὸ τοῦ δαιμονος εἰς τὰ ἐρήμους. ἐπηρώτησε δὲ αὐτόν ὁ Ἰησοῦς λέγων· τί σοὶ ἐστὶν ὄνομα; ὃ δὲ εἶπε· λεγεῶν· ὅτι δαιμόνια πολλὰ εἰσῆλθεν εἰς αὐτόν· καὶ παρεκάλει αὐτόν ἵνα μὴ ἐπιτάξῃ αὐτοῖς εἰς τὴν ἄβυσσον ἀπελθεῖν. ἦν δὲ ἐκεῖ ἀγέλη χοίρων ἱκανῶν βοσκομένων ἐν τῷ ὄρει· καὶ παρεκάλουν αὐτόν ἵνα ἐπιτρέψῃ αὐτοῖς εἰς ἐκείνους εἰσελθεῖν· καὶ ἐπέτρεψεν αὐτοῖς. ἐξεληθόντα δὲ τὰ δαιμόνια ἀπὸ τοῦ ἀνθρώπου εἰσῆλθον εἰς τοὺς χοίρους, καὶ ὥρμησεν ἡ ἀγέλη κατὰ τοῦ κρημοῦ εἰς τὴν λίμνην καὶ ἀπεπνίγη. ἰδόντες δὲ οἱ βόσκοντες τὸ γεγεννημένον ἔφυγον, καὶ ἀπήγγειλαν εἰς τὴν πόλιν καὶ εἰς τοὺς ἀγρούς. ἐξῆλθον δὲ ἰδεῖν τὸ γεγονός, καὶ ἦλθον πρὸς τὸν Ἰησοῦν καὶ εὖρον καθήμενον τὸν ἄνθρωπον, ἀφ' οὗ τὰ δαιμόνια ἐξεληλύθει, ἱματισμένον καὶ σωφρονοῦντα παρὰ τοὺς πόδας τοῦ Ἰησοῦ, καὶ ἐφοβήθησαν. ἀπήγγειλαν δὲ αὐτοῖς οἱ ἰδόντες πῶς ἐσώθη ὁ δαιμονισθεὶς. καὶ ῥώτησαν αὐτόν ἅπαν τὸ πλῆθος τῆς περιχώρου τῶν Γαδαρηνῶν ἀπελθεῖν ἀπ' αὐτῶν, ὅτι φόβῳ μεγάλῳ συνέιχοντο. αὐτὸς δὲ ἐμβὰς εἰς τὸ πλοῖον ὑπέστρεψεν. ἐδέετο δὲ αὐτοῦ ὁ ἀνὴρ, ἀφ' οὗ ἐξεληλύθει τὰ δαιμόνια, εἶναι σὺν αὐτῷ· ἀπέλυσε δὲ αὐτόν ὁ Ἰησοῦς λέγων· ὑπόστρεφε εἰς τὸν οἶκόν σου καὶ διηγοῦ ὅσα ἐποίησέ σοι ὁ Θεός. καὶ ἀπήλθε καθ' ὅλην τὴν πόλιν κηρύσσων ὅσα ἐποίησεν αὐτῷ ὁ Ἰησοῦς

Holy Gospel according to St Luke (8:26-39)

At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

**Συναξάριον
Τοῦ Μηναιίου.**

Τῇ ΚΒ΄ τοῦ αὐτοῦ μηνὸς μνήμη τοῦ
ἐν ἀγίοις πατρὸς ἡμῶν καὶ Ἰσαποστόλου
Ἀβερκίου, Ἐπισκόπου Ἱεραπόλεως, τοῦ
Θαυματουργοῦ.

Τῇ αὐτῇ ἡμέρᾳ μνήμη τῶν ἁγίων ἑπτὰ
Παίδων τῶν ἐν Ἐφέσῳ, Μαξιμιλιανοῦ,
Ἰαμβλίου, Μαρτινιανοῦ, Διονυσίου,
Ἀωνίνου, Ἑξακουστωδιανοῦ καὶ
Ἰωάννου.

Τῇ αὐτῇ ἡμέρᾳ μνήμη τῶν ἁγίων
Μαρτύρων Ἀλεξάνδρου Ἐπισκόπου καὶ
Ἡρακλείου, Θεοδότης καὶ Γλυκερίας,
Ἄννης καὶ Ἐλισάβετ.

Ταῖς αὐτῶν ἁγίαις πρεσβείαις, ὁ Θεός,
ἐλέησον ἡμᾶς. Ἀμήν.

**Synaxarion
From the Menaion**

On October 22, we commemorate our
father among the saints Abercius the
miracle- worker, Bishop of Hieropolis
and Equal to the Apostles.

On this day we commemorate the
seven holy Youths (the Sleepers) of
Ephesus: Maximilian, Jamblichus,
Martinian, Dionysius, Antoninus,
Hexakustodianos and John.

On this day we commemorate the holy
martyrs Alexander the Bishop,
Heraclius, Theodota, Glyceria, Anna and
Elizabeth.

By the intercessions of Your Saints, O
God, have mercy on us. Amen.