KANONA ΠΙΣΤΕΩΣ - MODEL OF FAITH

GREEK ORTHODOX ARCHDIOCESE OF AUSTRALIA PARISH OF SAINT NICHOLAS MARRICKVILLE

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8 Σεπτεμβρίου 2022 Sund

Κυριακή 18 Σεπτεμβρίου 2022 Κυριακή μετα της Υψωσεος του Σταυρού

Άπολυτίκιον Άναστάσιμον Ήχος πλ. β΄.

Άγγελικαὶ Δυνάμεις ἐπὶ τὸ μνῆμάσου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν, καὶ ἴστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσατὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν'Ἀδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ, ὑπήντησας τῆ Παρθένῳ, δωρούμενος τὴν ζωήν, ὀάναστὰς ἐκ των νεκρῶν, Κύριε δόξα σοι.

Άπολυτίκιον Τοῦ Σταυροῦ.

Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος,καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σουπολίτευμα

Άπολυτίκιον Τοῦ Άγίου Νικολάου.

Κανόνα πίστεως καὶ εἰκόνα πραότητος, ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῆ ποίμνη σου, ἡ τῶν πραγμάτων ἀλήθεια·διὰ τοῦτο ἐκτήσω τῆ ταπεινώσει τὰ ὑψηλά, τῆ πτωχεία τὰ πλούσια, Πάτερ ἱεράρχα Νικόλαε· πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Άπολυτίκιον. Κοσμά και Δαμιανού

Άγιοι Ανάργυροι καί θαυματουργοί, επισκέψασθε τάς ασθενείας ημών, δωρεάν ελάβετε, δωρεάν δότε ημίν.

Sunday 17 September 2023
Sunday after the Exaltation of the Cross

Resurrectional Apolytikion

Angelic Powers attended at your grave, and those who were on guard became as dead; and Mary stood in the tomb, seeking your pure Body. You have despoiled Death and not been touched by him; you met the Virgin and gave us life. O Lord who rose from the dead, glory to you.

Apolytikion For the Cross.

Save, O Lord, your people, and bless your inheritance, granting victory to our kings over enemies, and by your Cross protecting your domain.

St Nicholas Hymn

A model of faith and the image of gentleness, the example of your life has shown you forth to your sheepfold to be a master of temperance. You obtained thus through being lowly, gifts from on high, and riches through poverty, **Nicholas**, our father and priest of priests, intercede with Christ our God that He may save our soul.

Sts Cosmas & Damianos

Sainted Unmercenaries and Wonder Workers, regard our infirmities; freely you have received, freely share with us.

Κοντάκιον.

Ό ὑψωθεὶς ἐν τῷ Σταυρῷ ἑκουσίως,τῆ ἐπωνύμῳ σου καινῆ πολιτεία τοὺς οἰκτιρμούς σου δώρησαι, Χριστὲ ὁ Θεός εὔφρανον ἐν τῆ δυνάμει σου τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς κατὰτῶν πολεμίων· τὴν συμμαχίαν ἔχοιεν τὴν σἡν, ὅπλον εἰρήνης, ἀἡττητον τρόπαιον.

ΑΠΟΣΤΟΛΟΣ Πρὸς Γαλάτας Έπιστολῆς Παύλου (β΄, 16-20)

Άδελφοί, είδότες ὅτι οὐ δικαιοῦται ἄνθρωπος έξ ἔργων νόμου, ἐὰν μὴ διὰ πίστεως Ίησοῦ Χριστοῦ, καὶ ἡμεῖς εἰς Χριστὸν Ἰησοῦν ἐπιστεύσαμεν, ἵνα δικαιωθῶμεν ἐκ πίστεως Χριστοῦ, καὶ οὐκ ἐξ ἔργων νόμου· διότι οὐ δικαιωθήσεται έξ ἔργων νόμου πᾶσα σάρξ. Εί δέ, ζητοῦντες δικαιωθῆναι ἐν Χριστῷ, εὑρέθημεν καὶ αὐτοὶ άμαρτωλοί, ἆρα Χριστὸς άμαρτίας διάκονος; Μὴ γένοιτο. Εἰ γὰρ ἃ κατέλυσα, ταῦτα πάλιν οἰκοδομῶ, παραβάτην έμαυτὸν συνίστημι. Έγὼ γὰρ διὰ νόμου νόμω ἀπέθανον, ἵνα θεῷ ζήσω. Χριστῷ συνεσταύρωμαι· ζῷ δέ, οὐκέτι ἐγώ, ζῆ δὲ ἐν ἐμοὶ Χριστός· ὃ δὲ νῦν ζῶ ἐν σαρκί, ἐν πίστει ζῶ τῆ τοῦ υἱοῦ τοῦ θεοῦ, τοῦ ἀγαπήσαντός με καὶ παραδόντος ἑαυτὸν ὑπὲρ ἐμοῦ.

Kontakion

You who were lifted on the cross voluntarily, O Christ our God, bestow Your tender compassions upon Your new community to which You gave Your name. Cause our faithful emperors to be glad in Your power, granting them the victories against their adversaries. And for an ally, Lord, may they have You, peace as their armor, the trophy invincible.

EPISTLE Paul's 1st Letter to Galatians (2:16-20)

Brethren, knowing that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be iustified. But if. in our endeavor to be iustified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Έκ τοῦ κατὰ Μαρκον ἀγίου Εὐαγγελίου (η΄, 34 - θ΄, 1)

Εἶπεν ὁ Κύριος. Εἴ τις θέλει ὀπίσω μου έλθεῖν, ἀπαρνησάσθω ἑαυτὸν καὶ άράτω τὸν σταυρὸν αὐτοῦ, καὶ άκολουθείτω μοι. ὂς γὰρ ἄν θέλη τὴν ψυχὴν αὐτοῦ σῶσαι, ἀπολέσει αὐτήνος δ' αν απολέση την έαυτοῦ ψυχην **ἔνεκεν ἐμοῦ καὶ τοῦ εὐαγγελίου, οὖτος** σώσει αὐτήν. τί γὰρ ὡφελήσει ἄνθρωπον ἐὰν κερδήση τὸν κόσμον όλον, καὶ ζημιωθῆ τὴν ψυχὴν αὐτοῦ; ἢ τί δώσει ἄνθρωπος ἀντάλλαγμα τῆς ψυχῆς αὐτοῦ; ὃς γὰρ ἐὰν ἐπαισχυνθῆ με καὶ τοὺς ἐμοὺς λόγους ἐν τῆ γενεᾳ ταύτη τῆ μοιχαλίδι καὶ ἀμαρτωλῷ, καὶ ὁ υἱὸς τοῦ ἀνθρώπου ἐπαισχυνθήσεται αὐτὸν ὅταν ἔλθη ἐν τῆ δόξη τοῦ πατρὸς αύτοῦ μετὰ τῶν ἀγγέλων τῶν ἁγίων. Καὶ ἔλεγεν αὐτοῖς· ἀμὴν λέγω ὑμῖν ὅτι είσί τινες τῶν ὧδε ἑστηκότων, οἵτινες ού μη γεύσωνται θανάτου ἕως ἂν ἴδωσι τὴν βασιλείαν τοῦ Θεοῦ ἐληλυθυῖαν ἐν δυνάμει.

Holy Gospel according to St Mark (8:34-9:1)

The Lord said: "If anyone wishes to come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it: and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels." And he said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the kingdom of God.

Συναξάριον Τοῦ Μηναίου.

Τῆ ΙΖ΄ τοῦ αὐτοῦ μηνός μνήμη τῶν ἀγίων Μαρτύρων καὶ καλλινίκων Παρθένων Πίστεως, Ἐλπίδος, καὶ Ἅγάπης, καὶ τῆς μητρὸς αὐτῶν Σοφίας.

Τῆ αὐτῆ ἡμέρα μνήμη τῆς ἁγίας Μάρτυρος Άγαθοκλείας.

Τῆ αὐτῆ ἡμέρα μνήμη τῶν ἀγίων Μαρτύρων Μαξίμου, Θεοδότου, καὶ Ἀσκληπιοδότης.

Τῆ αὐτῆ ἡμέρα μνήμη τῆς ἀγίας Λουκίας καὶ Γεμινιανοῦ τοῦ υἱοῦ αὐτῆς καὶ Μάρτυρος.

Τῆ αὐτῆ ἡμέρα μνήμη τῆς ἁγίας Μάρτυρος Θεοδότης.

Τῆ αὐτῆ ἡμέρα μνήμη τῶν ἁγίων ἑκατὸν Μαρτύρων.

Τῆ αὐτῆ ἡμέρα τῶν ἀγίων Μαρτύρων Χαραλάμπους, Παντολέοντος καὶ τῆς συνοδίας αὐτῶν. Τελεῖται ἡ τούτων σύναξις ἐν τῷ Μαρτυρείῳ αὐτῶν, τῷ ὄντι ἐν τῷ Δευτέρῳ.

Τῆ αὐτῆ ἡμέρα τῶν ἀγίων Ἱερομαρτύρων Ἡρακλείδου καὶ Μύρωνος, Ἐπισκόπων Ταμάσου τῆς Κύπρου.

Ταῖς αὐτῶν ἁγίαις πρεσβείαις, ὁ Θεός, ἐλέησον ἡμᾶς. Άμήν.

Synaxarion From the Menaion.

On September 17, we commemorate the holy martyrs and valiant Virgins: Faith, Hope and Love (Charity), and their mother Sophia.

On this day we commemorate the holy martyr Agathocleia.

On this day we commemorate the holy martyrs Maximus, Theodotus and Asclepiodote.

On this day, we commemorate Saint Lucia and her son, the martyr Germinianus.

On this day we commemorate the holy martyr Theodota.

On this day we commemorate the holy 100 martyrs.

On this day we remember the holy martyrs Charalambos, Pantoleon and those with them. The synaxis in their honor was held in their martyrium, which was in Deuterus.

On this day we remember the holy hieromatyrs Heracleides and Myron, bishops of Tamasus, Cyprus.

By the intercessions of Your Saints, O God, have mercy on us. Amen.