

# KANONA ΠΙΣΤΕΩΣ - MODEL OF FAITH

## GREEK ORTHODOX ARCHDIOCESE OF AUSTRALIA PARISH OF SAINT NICHOLAS MARRICKVILLE

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**Κυριακή 10 Σεπτεμβρίου 2023**

**Κυριακή μετά την Έορτήν**

**Κυριακή προ της Υψωσης του Σταυρου'**

### **Ἀπολυτικίον Ἀναστάσιμον Ἦχος πλ. α'.**

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι,  
τὸν ἐκ Παρθένου τεχθέντα εἰσωτηρίαν  
ἡμῶν, ἀνυμνήσωμεν πιστοῖκαί  
προσκυνήσωμεν, ὅτι ἠυδόκησε σαρκί,  
ἀνελεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον  
ὑπομεῖναι, καὶ ἐγείρει τοὺς τεθνεῶτας, ἐντῆ  
ἐνδόξῳ Ἀναστάσει αὐτοῦ.

### **Ἀπολυτικίον τῆς Ἑορτῆς.**

Ἡ γέννησίς σου Θεοτόκε, χαρὰν ἐμήνυσε  
πάση τῇ οἰκουμένῃ· ἐκ σοῦ γὰρ ἀνέτειλεν ὁ  
ἥλιος τῆς δικαιοσύνης, Χριστὸς ὁ Θεὸς  
ἡμῶν, καὶ λύσας τὴν κατάραν, ἔδωκε τὴν  
εὐλογίαν· καὶ καταργήσας τὸν θάνατον,  
ἔδωρήσατο ἡμῖν ζωὴν τὴν αἰώνιον.

### **Ἀπολυτικίον Τοῦ Ἁγίου Νικολάου.**

Κανόνα πίστεως καὶ εἰκόνα πραότητος,  
ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῆ  
ποιμνῆ σου, ἡ τῶν πραγμάτων ἀλήθεια·  
διὰ τοῦτο ἐκτήσω τῆ ταπεινώσει τὰ ὑψηλά,  
τῆ πτωχεῖα τὰ πλούσια, Πάτερ ἱεράρχα  
**Νικόλαε**· πρέσβευε Χριστῷ τῷ Θεῷ,  
σωθῆναι τὰς ψυχὰς ἡμῶν.

### **Ἀπολυτικίον. Κοσμά και Δαμιανού**

Ἅγιοι Ανάργυροι καὶ θαυματουργοί,  
επισκέψασθε τὰς ασθενείας ἡμῶν, δωρεάν  
ελάβετε, δωρεάν δότε ἡμῖν.

**Sunday 10 September 2023**

**Sunday after the Feast**

**Sunday before the Exaltation of the Cross**

### **Resurrectional Apolytikion**

The Word eternal with the Father and the  
Spirit, born of the Virgin for our salvation,  
let us believers praise and worship; for he  
was pleased to go up on the Cross in his  
flesh, to endure death and raise the dead,  
by his glorious resurrection.

### **Apolytikion of Nativity of the Theotokos**

Your birth, O Theotokos, brought joy to  
the whole world, for from you dawned  
the sun of righteousness, Christ our God.  
Freeing us from the curse, He gave us  
His blessings. Abolishing death, He  
granted us eternal life.

### **St Nicholas Hymn**

A model of faith and the image of  
gentleness, the example of your life has  
shown you forth to your sheep-fold to be a  
master of temperance. You obtained thus  
freedom through being lowly, gifts from on high,  
and riches through poverty, **Nicholas**, our  
father and priest of priests, intercede with  
Christ our God that He may save our soul.

### **Sts Cosmas & Damianos**

Sainted Unmercenaries and Wonder  
Workers, regard our infirmities; freely  
you have received, freely share with us.

### Κοντάκιον.

Ἰωακείμ καὶ Ἄννα ὄνειδισμοῦ ἀτεκνίας, καὶ Ἀδὰμ καὶ Εὐά, ἐκ τῆς φθορᾶς τοῦ θανάτου, ἠλευθερώθησαν, Ἄχραντε, ἐν τῇ ἀγία γεννήσει σου· αὐτὴν ἐφορτᾶζει καὶ ὁ λαὸς σου, ἐνοχῆς τῶν πταισμάτων, λυτρωθεὶς ἐν τῷ κράζειν σοι· Ἡ στείρα τίκει τὴν Θεοτόκον, καὶ τροφὸν τῆς ζωῆς ἡμῶν

### ΑΠΟΣΤΟΛΟΣ

#### Πρὸς Γαλάτας Ἐπιστολῆς Παύλου (στ', 11-18)

Ἀδελφοί, ἴδετε πηλίκους ὑμῖν γράμμασιν ἔγραψα τῆ ἑμῆ χειρί. Ὅσοι θέλουσιν εὐπροσωπῆσαι ἐν σαρκί, οὗτοι ἀναγκάζουσιν ὑμᾶς περιτέμνεσθαι, μόνον ἵνα μὴ τῷ σταυρῷ τοῦ Χριστοῦ διώκωνται. Οὐδὲ γὰρ οἱ περιτετημημένοι αὐτοὶ νόμον φυλάσσουσιν, ἀλλὰ θέλουσιν ὑμᾶς περιτέμνεσθαι, ἵνα ἐν τῇ ὑμετέρᾳ σαρκί καυχῆσωνται. Ἐμοὶ δὲ μὴ γένοιτο καυχᾶσθαι εἰ μὴ ἐν τῷ σταυρῷ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ· δι' οὗ ἔμοι κόσμος ἐσταύρωται, κἀγὼ τῷ κόσμῳ.

Ἐν γὰρ Χριστῷ Ἰησοῦ οὔτε περιτομή τι ἰσχύει, οὔτε ἀκροβυστία, ἀλλὰ καινὴ κτίσις. Καὶ ὅσοι τῷ κανόνι τούτῳ στοιχήσουσιν, εἰρήνη ἐπ' αὐτούς, καὶ ἔλεος, καὶ ἐπὶ τὸν Ἰσραὴλ τοῦ Θεοῦ. Τοῦ λοιποῦ, κόπους μοι μηδεὶς παρεχέτω· ἐγὼ γὰρ τὰ στίγματα τοῦ κυρίου Ἰησοῦ ἐν τῷ σώματί μου βασιτάζω. Ἡ χάρις τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μετὰ τοῦ πνεύματος ὑμῶν, ἀδελφοί. Ἀμήν.

### Kontakion

Both Joachim and Anna from their sterility's stigma, and Adam and Eve from their mortality's ruin have been set free, O immaculate Maid, by your holy nativity. For this do your people hold celebration, redeemed from the guilt of transgression as they cry to you, "The barren one bears the Theotokos, the nourisher of our Life."

### EPISTLE

#### Paul's 1<sup>st</sup> Letter to Galatians (6:11-18)

Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh.

But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου Εὐαγγελίου  
(γ', 13-17)

Εἶπεν ὁ Κύριος· καὶ οὐδεὶς ἀναβέβηκεν εἰς τὸν οὐρανὸν εἰ μὴ ὁ ἐκ τοῦ οὐρανοῦ καταβάς, ὁ υἱὸς τοῦ ἀνθρώπου ὁ ὢν ἐν τῷ οὐρανῷ. καὶ καθὼς Μωϋσῆς ὑψώσε τὸν ὄφιν ἐν τῇ ἐρήμῳ, οὕτως ὑψωθῆναι δεῖ τὸν υἱὸν τοῦ ἀνθρώπου, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται ἀλλ' ἔχη ζωὴν αἰώνιον.

Οὕτω γὰρ ἠγάπησεν ὁ Θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται ἀλλ' ἔχη ζωὴν αἰώνιον. οὐ γὰρ ἀπέστειλεν ὁ Θεὸς τὸν υἱὸν αὐτοῦ εἰς τὸν κόσμον ἵνα κρίνη τὸν κόσμον, ἀλλ' ἵνα σωθῆ ὁ κόσμος δι' αὐτοῦ.

Holy Gospel according to St John  
(3:13-17)

The Lord said, "No one has ascended into heaven but he who descended from heaven, the Son of man who is in heaven. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him."

## Κυριακή πρό τῆς Ὑψώσεως.

Ἡ Κυριακή σήμερα, ἀναφέρεται ὡς Κυριακή πρό τῆς Ὑψώσεως τοῦ Τιμίου καί Ζωοποιοῦ Σταυροῦ, ἐπειδή τήν 14 η Σεπτεμβρίου, ἡ Ἐκκλησία τιμᾷ, προσκυνεῖ καί δοξάζει τόν Τίμιο Σταυρό καί τήν παγκόσμια Ὑψωσή Του.

## Sunday before the Exaltation of the Cross

Today is the Sunday before the Exaltation of the Cross (14 Sept) and we remember Jesus on the Cross at Golgotha. The Cross is more than just a symbol of our belief, it is our **hope**, for it is **not only** of sacrifice and suffering, but is also the **unique symbol of victory and life** and it becomes our **bridge to the Kingdom of Heaven!**