KANONA ΠΙΣΤΕΩΣ - MODEL OF FAITH

GREEK ORTHODOX ARCHDIOCESE OF AUSTRALIA PARISH OF SAINT NICHOLAS MARRICKVILLE

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Κυριακή 11 Δεκεμβρίου 2022 Κυριακή ΙΑ΄ Λουκᾶ Κυριακή τῶν Ἁγίων Προπατὸρων

Άπολυτίκιον Άναστάσιμον Ήχος α'.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Τουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῶ κόσμω τὴν ζωήν. διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοιζωοδότα. Δόξα τῆ Άναστάσει σου Χριστέ, δόξα τῆ βασιλεία σου, δόξα τῆ οἰκονομίασου, μόνε φιλάνθρωπε.

Τῶν Προπατόρων.

Έν πίστει τοὺς Προπάτορας ἐδικαίωσας, τὴν έξ Έθνῶν δι' αὐτῶν προμνηστευσάμενος Έκκλησίαν. Καυχῶνται ἐν δόξῃ οἱ Ἅγιοι, ὅτι έκ σπέρματος αὐτῶν, ὑπάρχει καρπός εὐκλεής, ἡ ἀσπόρως τεκοῦσά σε. Ταῖς αὐτῶν ἱκεσίαις, Χριστὲ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

Άπολυτίκιον Τοῦ Άγίου Νικολάου.

Κανόνα πίστεως καὶ εἰκόνα πραότητος, ένκρατείας διδάσκαλον, ἀνέδειξέ σε τῆ ποίμνη σου, ή τῶν πραγμάτων ἀλήθεια· διὰ τοῦτο ἐκτήσω τῆ ταπεινώσει τὰ ὑψηλά, τῆ πτωχεία τὰ πλούσια, Πάτερ ἱεράρχα Νικόλαε· πρέσβευε Χριστῶ τῶ Θεῶ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Άπολυτίκιον. Κοσμά και Δαμιανού

Άγιοι Ανάργυροι καί θαυματουργοί, επισκέψασθε τάς ασθενείας ημών, δωρεάν ελάβετε, δωρεάν δότε ημίν.

Sunday 11 December 2022 11th Sunday of Luke **Sunday of the Holy Forefathers**

Resurrectional Apolytikion

The stone had been sealed by the Jews, and soldiers were guarding your pure Body; but on the third day, Saviour, you arose and gave life to the world. Wherefore the heavenly Powers cried out to you, Giver of life: Glory to your resurrection, Christ, glory to your kingdom, glory to your divine plan, you who alone love humankind.

For the Forefathers

By faith You justified the Forefathers. having through them betrothed to yourself the Church that came out of the nations. The saints are boasting in glory; for the glorious fruit, the Virgin who without seed gave birth to You, is from their progeny. At their entreaties, O Christ our God, save our souls.

St Nicholas Hymn

A model of faith and the image of gentleness, the example of your life has shown you forth to your sheep-fold to be a master of temperance. You obtained thus through being lowly, gifts from on high, and riches through poverty, Nicholas, our father and priest of priests, intercede with Christ our God that He may save our soul.

Sts Cosmas & Damianos

Sainted Unmercenaries and Wonder Workers, regard our infirmities; freely you have received, freely share with us.

Κοντάκιον.

Ή Παρθένος σήμερον, τὸν προαιώνιον Λόγον, ἐν Σπηλαίῳ ἔρχεται, ἀποτεκεῖν ἀποἠρἡτως. Χόρευε ἡ οἰκουμένη ἀκουτισθεῖσα, δόξασον μετὰ Ἁγγέλων καὶ τῶν Ποιμένων, βουληθέντα ἐποφθῆναι, Παιδίον νέον, τὸν πρὸ αἰώνων Θεόν

ΑΠΟΣΤΟΛΟΣ Πρὸς Κολασσαεῖς Ἐπιστολῆς Παύλου (γ', 4⁷11)

Άδελφοί, ὅταν ὁ Χριστὸς φανερωθῆ, ἡ ζωὴ ἡμῶν, τότε καὶ ὑμεῖς σὺν αὐτῶ φανερωθήσεσθε έν δόξη. Νεκρώσατε οὖν τὰ μέλη ὑμῶν τὰ ἐπὶ τῆς νῆς, πορνείαν, ἀκαθαρσίαν, πάθος, ἐπιθυμίαν κακήν, καὶ τὴν πλεονεξίαν, ἥτις ἐστὶν είδωλολατρεία, δι' ἃ ἔρχεται ἡ ὀργὴ τοῦ θεοῦ ἐπὶ τοὺς υἱοὺς τῆς ἀπειθείας· Ἐν οἶς καὶ ὑμεῖς περιεπατήσατέ ποτε, ὅτε ἐζῆτε έν αὐτοῖς. Νυνὶ δὲ ἀπόθεσθε καὶ ὑμεῖς τὰ πάντα, ὀργήν, θυμόν, κακίαν, βλασφημίαν, αἰσχρολογίαν ἐκ τοῦ στόματος ὑμῶν· μὴ ψεύδεσθε εἰς άλλήλους, ἀπεκδυσάμενοι τὸν παλαιὸν ανθρωπον σύν ταῖς πράξεσιν αὐτοῦ, καὶ ένδυσάμενοι τὸν νέον, τὸν άνακαινούμενον είς έπίγνωσιν κατ' είκόνα τοῦ κτίσαντος αὐτόν· ὅπου οὐκ ἔνι Έλλην καὶ Ἰουδαῖος, περιτομὴ καὶ άκροβυστία, βάρβαρος, Σκύθης, δοῦλος, έλεύθερος άλλὰ τὰ πάντα καὶ ἐν πᾶσιν Χριστός.

Kontakion

On this day the Virgin Maid goes to the grotto to give birth to the pre-eternal Word in an ineffable manner. Dance for joy, all the inhabited earth, on hearing. Glorify along with Angels and with the shepherds Him who willed that He appear as a newborn Child, the pre-eternal God.

EPISTLE Paul's Letter to the Colossians (3:4-11)

Brethren, when Christ who is our life appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.

Έκ τοῦ κατὰ Λουκᾶν ὰγίου Εὐαγγελίου (ιδ΄, 16-24)

Εἶπεν ὁ Κύριος τήν παραβολὴν ταύτην. "Ανθρωπός τις έποίησε δεῖπνον μέγα καὶ έκάλεσε πολλούς· καὶ ἀπέστειλε τὸν δοῦλον αύτοῦ τῆ ὥρα τοῦ δείπνου εἰπεῖν τοῖς κεκλημένοις· ἔρχεσθε, ὅτι ἤδη ἕτοιμά ἐστι πάντα. καὶ ἤρξαντο ἀπὸ μιᾶς παραιτεῖσθαι πάντες. ὁ πρῶτος εἶπεν αὐτῷ· ἀγρὸν ήγόρασα, καὶ ἔχω ἀνάγκην ἐξελθεῖν καὶ ἰδεῖν αὐτόν∙ ἐρωτῶ σε, ἔχε με παρητημένον. καὶ ἔτερος εἶπε· ζεύγη βοῶν ἠγόρασα πέντε, καὶ πορεύομαι δοκιμάσαι αὐτά· ἐρωτῶ σε, ἔχε με παρητημένον. καὶ ἔτερος εἶπε· γυναῖκα ἔγημα, καὶ διὰ τοῦτο οὐ δύναμαι ἐλθεῖν. καὶ παραγενόμενος ὁ δοῦλος ἐκεῖνος ἀπήγγειλε τῶ κυρίω αὐτοῦ ταῦτα. τότε ὀργισθεὶς ὁ οἰκοδεσπότης εἶπε τῶ δούλω αὐτοῦ· ἔξελθε ταχέως είς τὰς πλατείας καὶ ῥύμας τῆς πόλεως, καὶ τοὺς πτωχοὺς καὶ ἀναπήρους καὶ χωλοὺς καὶ τυφλοὺς εἰσάγαγε ὧδε. καὶ εἶπεν ό δοῦλος· κύριε, γέγονεν ὡς ἐπέταξας, καὶ ἔτι τόπος ἐστί. καὶ εἶπεν ὁ κύριος πρὸς τὸν δοῦλον· ἔξελθε είς τὰς ὁδοὺς καὶ φραγμοὺς καὶ ἀνάγκασον εἰσελθεῖν, ἵνα γεμισθῆ ὁ οἶκος μου. λέγω γὰρ ὑμῖν ὅτι οὐδεὶς τῶν ἀνδρῶν έκείνων τῶν κεκλημένων γεύσεταί μου τοῦ δείπνου. Πολλοί γὰρ είσιν κλητοί, ὀλίγοι δέ έκλεκτοί.

Holy Gospel according to St Luke (14:16-24)

The Lord said this parable: "A man once gave a great banquet, and invited many: and at the time of the banquet he sent his servant to say to those who had been invited, 'Come; for all is now ready.' But they all alike began to make excuses. The first said to him, 'I have bought a field, and I go out and see it; I pray you, have me excused.' And another said, 'I have bought five yoke of oxen, and I must go to examine them; I pray you, have me excused.' And another said, 'I have married a wife, and therefore I cannot come.' So the servant came and reported this to his master. Then the householder in anger said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.' And the servant said, 'Sir, what you commanded has been done, and there is still room.' And the master said to the servant, 'Go out to the highways and hedges, and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet. For many are called, but few are chosen."

Κυριακή τῶν Ἁγίων Προπατὸρων

Λίγες ημέρες πριν την μεγάλη εορτή της Ενσαρκώσεως του δευτέρου προσώπου της Αγίας Τριάδος, του Κυρίου ημών Ιησού Χριστού υπό της Παρθένου Μαρίας, και μας προβάλλει σήμερα η Εκκλησία μας τους Προπάτορες, οι οποίοι στους αιώνες ευαρέστησαν το Θεό, προφήτευαν και ανέμεναν την εν σαρκί φανέρωση του Υιού και Λόγου του Θεού, την τελείωση δηλαδή της Παλαιάς Διαθήκης και την έλευση της χάριτος.

Οι Άγιοι Προπάτορες είναι όλοι οι Πατριάρχες, Κριτές, Προφήτες και Δίκαιοι της Παλαιάς Διαθήκης. Δηλ. οι πρωτόπλαστοι Αδάμ και Εύα, ο Ενώχ, ο Νώε, ο Μελχισεδέκ, οι δώδεκα Πατριάρχες και κυρίως ο Αβραάμ, ο Ισαάκ και ο Ιακώβ, οι Προφήτες Μωυσής, Ααρών, Ιησούς του Ναυή, Σαμουήλ, Δαυίδ, Ησαΐας, Ιερεμίας, Ιεζεκιήλ, Δανιήλ και οι τρεις Παίδες, Ηλίας, Ελισσαίος, Ζαχαρίας και τέλος ὁ Βαπτιστής Ιωάννης ο Πρόδρομος.

The Sunday of the Holy Forefathers

It is called the "Sunday of the Holy Forefathers" because it is dedicated to the Forefathers of our Lord Jesus Christ.

On this day, we remember all the great Holy Fathers and Mothers and Prophets of the Old Testament, starting with Adam, Abraham, the Righteous Sarah, Isaac and Jacob, including Holy Prophet Elias and Daniel, and concluding with Holy Prophet Zechariah (Zachary), Joachim and Anna, Holy Prophet and Forerunner John the Baptist and the Theotokos. They lived before the Law and under the Law, especially the Patriarch Abraham, to whom God said, "In thy seed shall all of the nations of the earth be blessed" (Genesis 12:3; 22:18).

From Adam and Eve on, there were among that people righteous and holy men and women. In their lives they prefigured the life of Christ and foresaw Christ. All these are in fact our spiritual family, for they saw, long before we were born, the One Whom we confess, Christ our true God.