

# KANONA ΠΙΣΤΕΩΣ - MODEL OF FAITH

## GREEK ORTHODOX ARCHDIOCESE OF AUSTRALIA PARISH OF SAINT NICHOLAS MARRICKVILLE

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### Κυριακή 30 Νοεμβρίου 2025 Μνήμη τοῦ Ἅγίου Ἀποστόλου Ἀνδρέου

#### Ἀπολυτίκιον Ἀναστάσιμον Ἡχος πλ.δ'.

Ἐξ ὑψους κατῆλθες ὁ εὐσπλαγχνος, ταφῆν  
κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσῃς  
τῶν παθῶν. Ή ζωὴν καὶ ἡ ἀνάστασις ἡμῶν,  
Κύριε δόξα σοι.

#### Τοῦ Ἀποστόλου.

Ως τῶν Ἀποστόλων Πρωτόκλητος, καὶ τοῦ  
Κορυφαίου αὐτάδελφος, τὸν Δεσπότην τῶν  
ὅλων Ἀνδρέα ίκέτευε, είρήνην τῇ οἰκουμένῃ  
δωρήσασθαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα  
ἔλεος.

#### Ἀπολυτίκιον Τοῦ Ἅγίου Νικολάου.

Κανόνα πίστεως καὶ εἰκόνα πραότητος,  
ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῇ  
ποίμνῃ σου, ἡ τῶν πραγμάτων ἀλήθεια.  
διὰ τοῦτο ἐκτήσω τῇ ταπεινώσει τὰ ὑψηλά,  
τῇ πτωχείᾳ τὰ πλούσια, Πάτερ ιεράρχα  
**Νικόλαε** πρέσβευε Χριστῷ τῷ Θεῷ,  
σωθῆναι τὰς ψυχάς ἡμῶν.

#### Ἀπολυτίκιον. Κοσμά καὶ Δαμιανού

Ἄγιοι Ανάργυροι καὶ θαυματουργοί,  
επισκέψασθε τάς ασθενείας ημών, δωρεάν  
ελάβετε, δωρεάν δότε ημίν.

#### Ἀπολυτίκιον Τοῦ Ἅγίου Παΐσιου

#### Τόν συνάναρχον Λόγον

Αὔστραλίας προστάτην, φρουρόν τε  
ἄγρυπνον, καὶ τοῦ Ἀθωνος ὄρους στύλον  
ἀείφωτον, ἀνυμήσωμεν πιστοί, θεῖον  
**Παΐσιον**, ἔχαιτούμενοι αύτοῦ τάς πρεσβείας  
πρός Θεόν, κραυγάζοντες ὁμοφρόνως· ρύου  
ῶ πάτερ παντοίων, τῶν τοξευμάτων τοῦ  
ἀλάστορος.

### Sunday 30 November 2025 Memory of the Holy Apostle Andrew

#### Resurrectional Apolytikion

From on high you descended,  
Compassionate One, you accepted three  
days in the tomb, in order to free us from  
our suffering. Our life and resurrection,  
Lord, glory to you.

#### For the Apostle.

As first called of the Apostles and brother  
of Peter the Preeminent, O **Andrew**,  
intercede with the Master of all to grant  
peace to the whole world, and great mercy  
to our souls.

#### St Nicholas Hymn

A model of faith and the image of  
gentleness, the example of your life has  
shown you forth to your sheep-fold to be a  
master of temperance. You obtained thus  
through being lowly, gifts from on high,  
and riches through poverty, **Nicholas**, our  
father and priest of priests, intercede with  
Christ our God that He may save our soul.

#### Sts Cosmas & Damianos

Sainted Unmercenaries and Wonder  
Workers, regard our infirmities; freely you  
have received, freely share with us.

#### St Paisios Hymn

#### The Word Eternal

O Protector of Australia, vigilant guardian  
and resplendent pillar of Mount Athos, we  
the faithful let us praise the holy **Paisios**,  
and beseeching his intercessions before  
God, crying out with one voice, deliver us,  
O father of all, from the arrows of the  
vengeful one.

### Κοντάκιον.

Η Παρθένος σήμερον, τὸν προαιώνιον Λόγον, ἐν Σπηλαιώ ἔρχεται, ἀποτεκεῖν ἀπορρήτως. Χόρευε ἡ οἰκουμένη ἀκουτισθεῖσα, δόξασον μετὰ Ἁγγέλων καὶ τῶν Ποιμένων, βουληθέντα ἐποφθῆναι, Παιδίον νέον, τὸν πρὸ αἰώνων Θεόν.

### ΑΠΟΣΤΟΛΟΣ

Πρὸς Κορινθίους Α΄ Ἐπιστολῆς Παύλου  
(δ', 9-16)

Ἄδελφοί, ὁ Θεὸς ἡμᾶς τοὺς ἀπόστόλους ἐσχάτους ἀπέδειξεν, ὡς ἐπιθανατίους, ὅτι θέατρον ἐγενήθημεν τῷ κόσμῳ, καὶ ἀγγέλοις καὶ ἀνθρώποις. ἡμεῖς μωροὶ διὰ Χριστόν, ὑμεῖς δὲ φρόνιμοι ἐν Χριστῷ· ἡμεῖς ἀσθενεῖς, ὑμεῖς δὲ ἰσχυροί· ὑμεῖς ἔνδοξοι, ἡμεῖς δὲ ἄτιμοι. ἔχρι τῆς ἄρτι ὥρας καὶ πεινῶμεν καὶ διψῶμεν καὶ γυμνητεύομεν καὶ κολαφιζόμεθα καὶ ἀστατοῦμεν καὶ κοπιῶμεν ἐργαζόμενοι ταῖς ἴδιαις χερσὶ· λοιδορούμενοι εὐλογοῦμεν, διωκόμενοι ἀνεχόμεθα, βλασφημούμενοι παρακαλοῦμεν· ὡς περικαθάρματα τοῦ κόσμου ἐγενήθημεν, πάντων περίψημα ἥως ἄρτι. Οὐκ ἐντρέπων ὑμᾶς γράφω ταῦτα, ἀλλ' ὡς τέκνα μου ἀγαπητά νουθετῶ. ἐὰν γὰρ μυρίους παιδαγωγοὺς ἔχητε ἐν Χριστῷ, ἀλλ' οὐ πολλοὺς πατέρας· ἐν γὰρ Χριστῷ Ἰησοῦ διὰ τοῦ εὐαγγελίου ἐγὼ ὑμᾶς ἐγέννησα. παρακαλῶ οὖν ὑμᾶς, μιμηταί μου γίνεσθε.

### Kontakion

On this day the Virgin Maid goes to the grotto to give birth to the pre-eternal Word in an ineffable manner. Dance for joy, all the inhabited earth, on hearing. Glorify along with Angels and with the shepherds Him who willed that He appear as a newborn Child, the pre-eternal God.

### EPISTLE

Paul's 1<sup>st</sup> Letter to the Corinthians  
(4"4-16)

Brethren, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me.

## Ἐκ τοῦ κατὰ Ἰωάννην ἀγίου Εὐαγγελίου (α', 35-52)

Τῷ καιρῷ ἐκείνῳ, εἰστήκει ὁ Ἰωάννης καὶ ἐκ τῶν μαθητῶν αὐτοῦ δύο, καὶ ἐμβλέψας τῷ Ἰησοῦ περιπατοῦντι λέγει· ἵδε ὁ ἀμνὸς τοῦ Θεοῦ. καὶ ἤκουσαν αὐτοῦ οἱ δύο μαθηταὶ λαλοῦντος, καὶ ἤκολούθησαν τῷ Ἰησοῦ. στραφεὶς δὲ ὁ Ἰησοῦς καὶ θεασάμενος αὐτοὺς ἀκολουθοῦντας λέγει αὐτοῖς· τί ζητεῖτε; οἱ δὲ εἶπον αὐτῷ· ἡβαβί· ὁ λέγεται ἐρμηνευόμενον διδάσκαλε· ποῦ μένεις; λέγει αὐτοῖς· ἔρχεσθε καὶ ἴδετε. ἦλθον οὖν καὶ ἔδον ποῦ μένει, καὶ παρ' αὐτῷ ἔμειναν τὴν ἡμέραν ἐκείνην· ὥρα ἦν ὡς δεκάτη. ἦν Ἀνδρέας ὁ ἀδελφὸς Σίμωνος Πέτρου εἷς ἐκ τῶν δύο τῶν ἀκούσαντων παρὰ Ἰωάννου καὶ ἀκολουθησάντων αὐτῷ. εὐρίσκει οὗτος πρῶτος τὸν ἀδελφὸν τὸν Ἰδιον Σίμωνα καὶ λέγει αὐτῷ· εὐρήκαμεν τὸν Μεσσίαν· ὅτι ἐστι μεθερμηνευόμενον Χριστός· καὶ ἤγαγεν αὐτὸν πρὸς τὸν Ἰησοῦν. ἐμβλέψας αὐτῷ ὁ Ἰησοῦς εἶπε· σὺ εἶ Σίμων ὁ υἱὸς Ἰωνᾶ, σὺ κληθήσῃ Κηφᾶς, ὁ ἐρμηνεύεται Πέτρος. Τῇ ἐπαύριον ἥθλησεν ὁ Ἰησοῦς ἔξελθεῖν εἰς τὴν Γαλιλαίαν· καὶ εὐρίσκει Φίλιππον καὶ λέγει αὐτῷ· ἀκολούθει μοι. ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαΐδα, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου. εὐρίσκει Φίλιππος τὸν Ναθαναὴλ καὶ λέγει αὐτῷ· ὅν ἔγραψε Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφῆται, εὐρήκαμεν, Ἰησοῦν τὸν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ. καὶ εὗπεν αὐτῷ Ναθαναὴλ· ἐκ Ναζαρὲτ δύναται τι ἀγαθὸν εἶναι; λέγει αὐτῷ Φίλιππος· ἔρχου καὶ ἴδε. ἔιδεν ὁ Ἰησοῦς τὸν Ναθαναὴλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ· ἵδε ἀλήθως Ἰσραηλίτης, ἐν ᾧ δόλος οὐκέτι ἔστι. λέγει αὐτῷ Ναθαναὴλ· πόθεν με γινώσκεις; ἀπέκριθε Ἰησοῦς καὶ εἶπεν αὐτῷ· πρὸ τοῦ σε Φίλιππον φωνῆσαι, ὅντα ὑπὸ τὴν συκῆν εἶδόν σε. ἀπέκριθε Ναθαναὴλ καὶ λέγει αὐτῷ· ἡβαβί, σὺ εἶ ὁ υἱὸς τοῦ Θεοῦ, σὺ εἶ ὁ βασιλεὺς τοῦ Ἰσραὴλ. ἀπέκριθε Ἰησοῦς καὶ εὗπεν αὐτῷ· ὅτι εὗπον σοι, εἶδόν σε ὑποκάτω τῆς συκῆς, πιστεύεις; μείζω τούτων ὄψει. καὶ λέγει αὐτῷ· ἀμήν ἀμήν λέγω ὑμῖν, ἀπ' ἅρτη ὄψεσθε τὸν οὐρανὸν ἀνεῳγότα, καὶ τούς ἀγγέλους τοῦ Θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου.

## Holy Gospel according to St John (1<sup>ο</sup> 35-52)

At that time, John was standing with two of his disciples; and he looked at Jesus as he walked, and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother. He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus. Jesus looked at him and said, "So you are Simon the son of Jonah? You shall be called Cephas" (which means Peter). The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

## Ευαγγελικό μήνυμα

Αγαπητοί αδελφοί,

## Gospel message

Dear Brother and sisters in Christ.

Today we celebrate St Andrew the Apostle, the First-Called, whose encounter with Christ reveals the heart of true discipleship. The Gospel recounts how Andrew, a humble fisherman and follower of John the Baptist, was spiritually prepared through repentance and expectation. When John pointed to Jesus and proclaimed, *“Behold the Lamb of God,”* Andrew immediately followed Him. Jesus turned to him with the timeless question, *“What are you seeking?”* and invited him with the words, *“Come and see.”*

These short phrases hold the essence of Christian life: recognising Christ, searching for Him, and responding in faith. Andrew models a readiness of heart—he did not ask for proofs or explanations, but simply desired to be where Christ was. His willingness to begin is what truly makes him the “first-called.”

Andrew also became the first missionary. Filled with joy, he went to his brother Simon Peter and brought him to Christ, showing that evangelism is not about eloquence but about sharing the treasure we ourselves have found. Andrew reminds us that we, too, may have “Peters” in our lives who await a simple invitation: *“Come and see.”*

Tradition tells us Andrew later preached throughout Asia Minor and Greece, ultimately giving his life in martyrdom at Patra. His humility and courage shaped the early Church, including the founding of the Church of Constantinople.

Yet the deeper message is addressed to us today: **Whom are we seeking—Christ or the world?** If we seek Christ sincerely, He promises to answer: *“Ask and it will be given to you; seek and you will find.”* Let us, like Andrew, set aside earthly cares and follow the call of the Lord. Amen.