

ΚΑΝΟΝΑ ΠΙΣΤΕΩΣ - MODEL OF FAITH

GREEK ORTHODOX ARCHDIOCESE OF AUSTRALIA PARISH OF SAINT NICHOLAS MARRICKVILLE

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Κυριακή 27 Ιούλιος 2025

Κυριακή Ζ' Ματθαίου

**Μνήμη τοῦ Ἁγίου Μεγαλομάρτυρος
καὶ ἱαματικοῦ Παντελεήμονος**

Ἀπολυτίκιον Ἀναστάσιμον Ἦχος πλ. β΄.
Ἀγγελικαὶ δυνάμεις ἐπὶ τὸ μνημάσου,
καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν,
καὶ ἴστατο Μαρία ἐν τῷ τάφῳ,
ζητοῦσατὸ ἄχραντόν σου σῶμα.
Ἐσκύλευσας τὸν Ἄδην, μὴ πειρασθεῖς
ὑπ' αὐτοῦ, ὑπήντησας τῇ Παρθένῳ,
δωρούμενος τὴν ζωὴν, ὁ ἀναστὰς ἐκ τῶν
νεκρῶν, Κύριε δόξα σοι.

Τοῦ Ἁγίου

Ἀθλοφόρε ἅγιε, καὶ ἱαματικὲ
Παντελεῆμον, πρέσβευε τῷ ἐλεήμονι
Θεῷ, ἵνα πταισμάτων ἄφεσιν, παράσχη
ταῖς ψυχαῖς ἡμῶν.

Ἀπολυτίκιον Τοῦ Ἁγίου Νικολάου.

Κανόνα πίστεως καὶ εἰκόνα πραότητος,
ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῇ
ποιμνῇ σου, ἡ τῶν πραγμάτων ἀλήθεια·
διὰ τοῦτο ἐκτίσω τῇ ταπεινώσει τὰ
ὑψηλά, τῇ πτωχείᾳ τὰ πλούσια, Πάτερ
ιεράρχα **Νικόλαε**· πρέσβευε Χριστῷ τῷ
Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Ἀπολυτίκιον. Κοσμά και Δαμιανού

Ἅγιοι Ανάργυροι καὶ θαυματουργοί,
επισκέψασθε τὰς ασθενείας ἡμῶν,
δωρεάν ἐλάβετε, δωρεάν δότε ἡμῖν.

Sunday 27 July 2025

7th Sunday of Matthew

**Memory of the Holy and Glorious
Great-martyr and Healer Panteleimon**

Resurrectional Apolytikion

Angelic Powers attended at your grave,
and those who were on guard became
as dead; and Mary stood in the tomb,
seeking your pure Body. You have
despoiled Death and not been touched
by him; you met the Virgin and gave us
life. O Lord who rose from the dead,
glory to you.

For the Saint

Holy medaled Martyr and healer St.
Panteleimon, make intercession to our
merciful God, that He grant our souls
remission of offenses.

St Nicholas Hymn

A model of faith and the image of
gentleness, the example of your life has
shown you forth to your sheep-fold to
be a master of temperance. You
obtained thus through being lowly, gifts
from on high, and riches through
poverty, **Nicholas**, our father and priest
of priests, intercede with Christ our God
that He may save our soul.

Sts Cosmas & Damianos

Sainted Unmercenaries and Wonder
Workers, regard our infirmities; freely
you have received, freely share with us.

Ἀπολυτίκιον Τοῦ Ἁγίου Παΐσιου

Τόν συνάναρχον Λόγον

Αὐστραλίας προστάτην, φρουρόν τε ἄγρυπνον, καί τοῦ Ἁθῶνος ὄρους στύλον ἀείφωτον, ἀνυμνήσωμεν πιστοί, θεῖον **Παῖσιον**, ἐξαιτούμενοι αὐτοῦ τὰς πρεσβείας πρὸς Θεόν, κραυγάζοντες ὁμοφρόνως· ῥύου ᾧ πάτερ παντοίων, τῶν τοξευμάτων τοῦ ἀλάστορος.

Κοντάκιον.

Ἐπὶ τοῦ ὄρους μετεμορφώθης, καὶ ὡς ἐχώρουν οἱ Μαθηταί σου τὴν δόξαν σου, Χριστέ ὁ Θεὸς ἐθέασαντο, ἵνα ὅταν σε ἴδωσι σταυρούμενον, τὸ μὲν πάθος νοήσωσιν ἐκούσιον, τῷ δὲ κόσμῳ κηρύξωσιν, ὅτι σὺ ὑπάρχεις ἀληθῶς, τοῦ Πατρὸς τὸ ἀπαύγασμα.

ΑΠΟΣΤΟΛΟΣ

Πρὸς Τιμόθεον Β' Ἐπιστολῆς Παύλου (β', 1-10)

Τέκνον Τιμόθεε, ἐνδυναμοῦ ἐν τῇ χάριτι τῇ ἐν Χριστῷ Ἰησοῦ, καὶ ἃ ἤκουσας παρ' ἐμοῦ διὰ πολλῶν μαρτύρων, ταῦτα παράθου πιστοῖς ἀνθρώποις, οἵτινες ἱκανοὶ ἔσονται καὶ ἐτέρους διδάξαι. σὺ οὖν κακοπάθησον ὡς καλὸς στρατιώτης Ἰησοῦ Χριστοῦ. οὐδεὶς στρατεύόμενος ἐμπλέκεται ταῖς τοῦ βίου πραγματείαις, ἵνα τῷ στρατο-λογήσαντι ἀρέσῃ. ἐὰν δὲ καὶ ἀθλῇ τις, οὐ στεφανοῦται, ἐὰν μὴ νομίμως ἀθλήσῃ. τὸν κοπιῶντα γεωργὸν δεῖ πρῶτον τῶν καρπῶν μεταλαμβάνειν. νόει ἃ λέγω· δὴν γάρ σοι ὁ Κύριος σύνεσιν ἐν πάσι. Μνημόνευε Ἰησοῦν Χριστὸν ἐνγερμένον ἐκ νεκρῶν, ἐκ σπέρματος Δαυΐδ, κατὰ τὸ εὐαγγέλιόν μου, ἐν ᾧ κακοπαθῶ μέχρι δεσμῶν ὡς κακοῦργος· ἀλλ' ὁ λόγος τοῦ Θεοῦ οὐ δέδεται. διὰ τοῦτο πάντα ὑπομένω διὰ τοὺς ἐκλεκτούς, ἵνα καὶ αὐτοὶ σωτηρίας τύχωσι τῆς ἐν Χριστῷ Ἰησοῦ μετὰ δόξης αἰωνίου.

St Paisios Hymn The Word Eternal

O Protector of Australia, vigilant guardian and resplendent pillar of Mount Athos, we the faithful let us praise the holy **Paisios**, and beseeching his intercessions before God, crying out with one voice, deliver us, O father of all, from the arrows of the vengeful one.

Kontakion

Upon the mountain were You transfigured, and Your disciples beheld Your glory as far as they were able, O Christ our God; so that when they would see You crucified they might understand that Your Passion was deliberate, and declare to the world that in truth You are the Father's radiance.

EPISTLE

Paul's 2nd Letter to Timothy (2: 1-10)

Timothy, my son, be strong in the grace that is in Christ Jesus, and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier on service gets entangled in civilian pursuits, since his aim is to satisfy the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hard-working farmer who ought to have the first share of the crops. Think over what I say, for the Lord will grant you understanding in everything. Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel, the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered. Therefore I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory.

**Ἐκ τοῦ κατὰ Ματθαῖον ἀγίου Εὐαγγελίου
(θ', 27-35)**

Τῷ καιρῷ ἐκείνῳ, παράγοντι ἐκεῖθεν τῷ Ἰησοῦ ἠκολούθησαν αὐτῷ δύο τυφλοὶ κρίζοντες καὶ λέγοντες· ἐλέησον ἡμᾶς, υἱὲ Δαυΐδ. ἐλθόντι δὲ εἰς τὴν οἰκίαν προσῆλθον αὐτῷ οἱ τυφλοί, καὶ λέγει αὐτοῖς ὁ Ἰησοῦς· πιστεύετε ὅτι δύναμαι τοῦτο ποιῆσαι; λέγουσιν αὐτῷ· ναί, Κύριε. τότε ἥψατο τῶν ὀφθαλμῶν αὐτῶν λέγων· κατὰ τὴν πίστιν ὑμῶν γενηθήτω ὑμῖν. καὶ ἀνεῴχθησαν αὐτῶν οἱ ὀφθαλμοί· καὶ ἐνεβριμήσατο αὐτοῖς ὁ Ἰησοῦς λέγων· ὁρᾶτε μηδεὶς γινωσκέτω. οἱ δὲ ἐξελθόντες διεφήμισαν αὐτὸν ἐν ὅλῃ τῇ γῇ ἐκείνῃ.

Αὐτῶν δὲ ἐξερχομένων ἰδοὺ προσήνεγκαν αὐτῷ ἄνθρωπον κωφὸν δαιμονιζόμενον· καὶ ἐκβληθέντος τοῦ δαιμονίου ἐλάλησεν ὁ κωφός, καὶ ἐθαύμασαν οἱ ὄχλοι λέγοντες ὅτι οὐδέποτε ἐφάνη οὕτως ἐν τῷ Ἰσραὴλ. οἱ δὲ Φαρισαῖοι ἔλεγον· ἐν τῷ ἄρχοντι τῶν δαιμονίων ἐκβάλλει τὰ δαιμόνια.

Καὶ περιῆγεν ὁ Ἰησοῦς τὰς πόλεις πάσας καὶ τὰς κώμας διδάσκων ἐν ταῖς συναγωγαῖς αὐτῶν καὶ κηρύσσων τὸ εὐαγγέλιον τῆς βασιλείας καὶ θεραπεύων πᾶσαν νόσον καὶ πᾶσαν μαλακίαν ἐν τῷ λαῷ.

**Holy Gospel according to St Matthew
(9:27-35)**

At that time, as Jesus passed by, two blind men followed him, crying aloud, "Have mercy on us, Son of David." When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." Then he touched their eyes, saying, "According to your faith be it done to you." And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." But they went away and spread his fame through all that district.

As they were going away, behold, a dumb demoniac was brought to him. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel." But the Pharisees said, "He casts out demons by the prince of demons."

And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity among the people.

**Συναξάριον
Τοῦ Μηναίου.**

Τῇ ΚΖ' τοῦ αὐτοῦ μηνός, μνήμη τοῦ
Ἀγίου ἐνδόξου Μεγαλομάρτυρος καὶ
ἱαματικοῦ Παντελεήμονος.

Τῇ αὐτῇ ἡμέρᾳ, ὃ ὑπὸ τοῦ Ἀγίου
Παντελεήμονος ἰαθεὶς τυφλὸς ξίφει
τελειοῦται.

Οἱ Ἅγιοι ἑκατὸν πεντήκοντα τρεῖς
Μάρτυρες, οἱ ἐκ τῆς Θράκης, ἐν τῇ
θαλάσῃ τελειοῦνται.

Μνήμη τῆς Οσίας Μητρὸς ἡμῶν
Ἀνθούσης τῆς ὁμολογητρίας, τῆς ἐν
τῇ ἀγιωτάτῃ Μονῇ τοῦ Μαντινέου.

Ὁ Ἅγιος Νεομάρτυς Χριστόδουλος, ὁ
ἐκ Κασσάνδρας, ἐν Θεσσαλονίκῃ
μαρτυρήσας ἐν ἔτει 1777, ἀγχόνῃ
τελειοῦται.

Ταῖς αὐτῶν ἀγίαις πρεσβείαις, ὁ
Θεός, ἐλέησον ἡμᾶς. Ἀμήν.

**Synaxarion
From the Menaion.**

On July 27, we commemorate the holy
and glorious Great-martyr and Healer
Panteleimon.

On this day the blind man who was
healed by St. Panteleimon died by the
sword.

The 153 holy Martyrs from Thrace died
in the sea.

We also commemorate our devout
Mother Anthusa the Confessor, who
lived in the most holy Monastery of
Mantineus.

The holy Neomartyr Christodoulos from
Cassandra, who witnessed in
Thessaloniki in the year 1777, died by
hanging.

By their holy intercessions, O God, have
mercy on us. Amen.