

# ΚΑΝΟΝΑ ΠΙΣΤΕΩΣ - MODEL OF FAITH

## GREEK ORTHODOX ARCHDIOCESE OF AUSTRALIA PARISH OF SAINT NICHOLAS MARRICKVILLE

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**Κυριακή 22 Ιουνίου 2024**  
**Κυριακή Β' Ματθαίου**

### **Ἀπολυτίκιον Ἀναστάσιμον Ἦχος α΄.**

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν  
Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ  
ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος  
Σωτὴρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν·  
διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων  
σοι, ζωοδότα. Δόξα τῇ Ἀναστάσει σου  
Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ  
οἰκονομίᾳ σου, μόνε φιλόνηθρῳπε.

### **Ἀπολυτίκιον Τοῦ Ἁγίου Νικολάου.**

Κανόνα πίστεως καὶ εἰκόνα πραότητος,  
ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῇ  
ποιμνῇ σου, ἡ τῶν πραγμάτων ἀλήθεια·  
διὰ τοῦτο ἐκτήσω τῇ ταπεινώσει τὰ ὑψηλά,  
τῇ πτωχείᾳ τὰ πλούσια, Πάτερ ἱεράρχα  
**Νικόλαε**· πρέσβευε Χριστῷ τῷ Θεῷ,  
σωθῆναι τὰς ψυχὰς ἡμῶν.

### **Ἀπολυτίκιον. Κοσμά και Δαμιανού**

Ἅγιοι Ανάργυροι καὶ θαυματουργοί,  
επισκέψασθε τὰς ασθενείας ἡμῶν, δωρεάν  
ελάβετε, δωρεάν δότε ἡμῖν.

### **Ἀπολυτίκιον Τοῦ Ἁγίου Παΐσιου** **Τόν συνάναρχον Λόγον**

Αὐστραλίας προστάτην, φρουρόν τε  
ἄγρυπνον, καὶ τοῦ Ἁθωνος ὄρους σῦλον  
αἰψωτον, ἀνυμνήσωμεν πιστοί, θεῖον  
**Παῖσιον**, ἐξαιτούμενοι αὐτοῦ τὰς πρεσβείας  
πρὸς Θεόν, κραυγάζοντες ὁμοφρόνως· ῥύου  
ὦ πάτερ παντοίων, τῶν τοξευμάτων τοῦ  
ἀλάστορος.

**Sunday 22 June 2025**  
**2<sup>nd</sup> Sunday of Matthew**

### **Resurrectional Apolytikion**

The stone had been sealed by the Jews,  
and soldiers were guarding your pure  
Body; but on the third day, Saviour, you  
arose and gave life to the world.  
Wherefore the heavenly Powers cried out  
to you, Giver of life: Glory to your  
resurrection, Christ, glory to your kingdom,  
glory to your divine plan, you who alone  
love humankind.

### **St Nicholas Hymn**

A model of faith and the image of  
gentleness, the example of your life has  
shown you forth to your sheep-fold to be a  
master of temperance. You obtained thus  
through being lowly, gifts from on high,  
and riches through poverty, **Nicholas**, our  
father and priest of priests, intercede with  
Christ our God that He may save our soul.

### **Sts Cosmas & Damianos**

Sainted Unmercenaries and Wonder  
Workers, regard our infirmities; freely you  
have received, freely share with us.

### **St Paisios Hymn** **The Word Eternal**

O Protector of Australia, vigilant guardian  
and resplendent pillar of Mount Athos, we  
the faithful let us praise the holy **Paisios**,  
and beseeching his intercessions before  
God, crying out with one voice, deliver us,  
O father of all, from the arrows of the  
vengeful one.

### Κοντάκιον

Προστασία τῶν Χριστιανῶν  
ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν  
Ποιητὴν ἀμετάθετε, μὴ παρίδης,  
ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ  
πρόφθασον, ὡς ἀγαθή, εἰς τὴν  
βοήθειαν ἡμῶν, τῶν πιστῶς  
κραυγαζόντων σοι· Τάχυνον εἰς  
πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ  
προστατεύουσα ἀεὶ, Θεοτόκε, τῶν  
τιμώντων σε.

### ΑΠΟΣΤΟΛΟΣ

Προς Ῥωμαίους Ἐπιστολῆς Παύλου  
(β', 10-16)

Ἀδελφοί, δόξα δὲ καὶ τιμὴ καὶ εἰρήνη  
παντὶ τῷ ἐργαζομένῳ τὸ ἀγαθόν,  
Ἰουδαίῳ τε πρῶτον καὶ Ἑλληνι· οὐ γάρ  
ἐστὶ προσωποληψία παρὰ τῷ Θεῷ.  
ὅσοι γὰρ ἀνόμως ἥμαρτον, ἀνόμως καὶ  
ἀπολοῦνται· καὶ ὅσοι ἐν νόμῳ  
ἥμαρτον, διὰ νόμου κριθήσονται. οὐ  
γὰρ οἱ ἀκροαταὶ τοῦ νόμου δίκαιοι  
παρὰ τῷ Θεῷ, ἀλλ' οἱ ποιηταὶ τοῦ  
νόμου δικαιωθήσονται. ὅταν γὰρ ἔθνη  
τὰ μὴ νόμον ἔχοντα φύσει τὰ τοῦ  
νόμου ποιῇ, οὗτοι νόμον μὴ ἔχοντες  
ἐαυτοῖς εἰσὶ νόμος, οἵτινες  
ἐνδείκνυνται τὸ ἔργον τοῦ νόμου  
γραφτὸν ἐν ταῖς καρδίαις αὐτῶν,  
συμμαρτυροῦσης αὐτῶν τῆς  
συνειδήσεως καὶ μεταξὺ ἀλλήλων τῶν  
λογισμῶν κατηγορούντων ἢ καὶ  
ἀπολογουμένων — ἐν ἡμέρᾳ ὅτε κρινεῖ  
ὁ Θεὸς τὰ κρυπτὰ τῶν ἀνθρώπων κατὰ  
τὸ εὐαγγέλιόν μου διὰ Ἰησοῦ Χριστοῦ.

### Kontakion

Protector of Christians, champion  
undefeated, mediator most sure with  
our creator, disregard not the voice  
of prayer of sinners, but come  
quickly in your goodness, to help us  
who cry out to you with faith: Be  
swift to intercede, make haste to  
supplicate, O Theotokos, protector  
always of those who honor you.

### EPISTLE

Paul's Letter to the Romans  
(2:10-16)

Brethren, glory and honor and peace  
for every one who does good, the  
Jew first and also the Greek. For God  
shows no partiality. All who have  
sinned without the law will also  
perish without the law, and all who  
have sinned under the law will be  
judged by the law. For it is not the  
hearers of the law who are righteous  
before God, but the doers of the law  
who will be justified. When Gentiles  
who have not the law do by nature  
what the law requires, they are a law  
to themselves, even though they do  
not have the law. They show that  
what the law requires is written on  
their hearts, while their conscience  
also bears witness and their  
conflicting thoughts accuse or  
perhaps excuse them on that day  
when, according to my gospel, God  
judges the secrets of men by Christ  
Jesus.

**Ἐκ τοῦ κατὰ Ματθαῖον ἀγίου Εὐαγγελίου  
(δ', 18-23)**

Τῷ καιρῷ ἐκείνῳ, περιπατῶν δὲ παρὰ τὴν θάλασσαν τῆς Γαλιλαίας εἶδε δύο ἀδελφούς, Σίμωνα τὸν λεγόμενον Πέτρον καὶ Ἀνδρέαν τὸν ἀδελφὸν αὐτοῦ, βάλλοντας ἀμφίβληστρον εἰς τὴν θάλασσαν· ἦσαν γὰρ ἀλιεῖς· καὶ λέγει αὐτοῖς· δεῦτε ὀπίσω μου καὶ ποιήσω ὑμᾶς ἀλιεῖς ἀνθρώπων. οἱ δὲ εὐθέως ἀφέντες τὰ δίκτυα ἠκολούθησαν αὐτῷ. Καὶ προβάς ἐκεῖθεν εἶδεν ἄλλους δύο ἀδελφούς, Ἰάκωβον τὸν τοῦ Ζεβεδαίου καὶ Ἰωάννην τὸν ἀδελφὸν αὐτοῦ, ἐν τῷ πλοίῳ μετὰ Ζεβεδαίου τοῦ πατρὸς αὐτῶν καταρτίζοντας τὰ δίκτυα αὐτῶν, καὶ ἐκάλεσεν αὐτούς. οἱ δὲ εὐθέως ἀφέντες τὸ πλοῖον καὶ τὸν πατέρα αὐτῶν ἠκολούθησαν αὐτῷ. Καὶ περιῆγεν ὅλην τὴν Γαλιλαίαν ὁ Ἰησοῦς διδάσκων ἐν ταῖς συναγωγαῖς αὐτῶν καὶ κηρύσσων τὸ εὐαγγέλιον τῆς βασιλείας καὶ θεραπεύων πᾶσαν νόσον καὶ πᾶσαν μαλακίαν ἐν τῷ λαῷ.

**Holy Gospel according to St Matthew  
(4:18-23)**

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left their boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

**Συναξάριον**  
**Τοῦ Μηναίου.**

Τῇ ΚΒ΄ τοῦ αὐτοῦ μηνός, μνήμη τοῦ  
Ἁγίου Ἱερομάρτυρος Εὐσεβίου,  
Ἐπισκόπου Σαμοσάτων.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τῶν Ἁγίων  
Μαρτύρων Ζήνωνος καὶ Ζηνᾶ.

Ταῖς αὐτῶν ἀγίαις πρεσβείαις, Χριστὲ ὁ  
Θεός, ἐλέησον ἡμᾶς. Ἀμήν.

**Synaxarion**  
**From the Menaion.**

On June 22 we commemorate the  
holy Hieromartyr Eusebius, Bishop of  
Samosata.

On this day we commemorate the  
Holy Martyrs Zeno and Zenas.

By their holy intercessions, Christ  
God, have mercy on us. Amen.