

# ΚΑΝΟΝΑ ΠΙΣΤΕΩΣ - MODEL OF FAITH

## GREEK ORTHODOX ARCHDIOCESE OF AUSTRALIA PARISH OF SAINT NICHOLAS MARRICKVILLE

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### Κυριακή 20 Ὀκτωβρίου 2024 Κυριακή ΣΤ' Λουκᾶ Μνήμη τοῦ Ἁγίου Μεγαλομάρτυρος Ἀρτεμίου

**Ἀπολυτίκιον Ἀναστάσιμον Ἦχος πλ.δ'.**  
Ἐξ ὕψους κατήλθες ὁ εὐσπλαγχνος, ταφήν  
κατεδέξω τριήμερον, ἵνα ἡμᾶς  
ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ  
Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

**Ἀπολυτίκιον. Τοῦ Μάρτυρος.**  
Ὁ Μάρτυς σου Κύριε, ἐν τῇ ἀθλήσει  
αὐτοῦ, τὸ στέφος ἐκομίσατο τῆς  
ἀφθαρσίας, ἐκ σοῦ τοῦ Θεοῦ ἡμῶν· ἔχω  
γὰρ τὴν ἰσχύν σου, τοὺς τυράννους  
καθεῖλεν· ἔθραυσε καὶ δαιμόνων, τὰ  
ἀνίσχυρα θράση, αὐτοῦ ταῖς ἰκεσίαις  
Χριστέ, σῶσον τὰς ψυχὰς ἡμῶν.

**Ἀπολυτίκιον Τοῦ Ἁγίου Νικολάου.**  
Κανόνα πίστεως καὶ εἰκόνα πραότητος,  
ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῇ  
ποιμνῇ σου, ἡ τῶν πραγμάτων ἀλήθεια·  
διὰ τοῦτο ἐκτήσῃ τῇ ταπεινώσει τὰ  
ὕψηλά, τῇ πτωχείᾳ τὰ πλούσια, Πάτερ  
ιεράρχα **Νικόλαε**· πρέσβευε Χριστῷ τῷ  
Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

**Ἀπολυτίκιον. Κοσμά και Δαμιανού**  
Ἅγιοι Ανάργυροι καὶ θαυματουργοί,  
επισκέψασθε τὰς ἀσθενείας ἡμῶν,  
δωρεάν ἐλάβετε, δωρεάν δότε ἡμῖν.

### Sunday 20 October 2024 6<sup>th</sup> Sunday of Luke Memory of the Holy Great-martyr Artemius

**Resurrectional Apolytikion**  
From on high you descended,  
Compassionate One, you accepted three  
days in the tomb, in order to free us from  
our suffering. Our life and resurrection,  
Lord, glory to you.

**Apolytikion. For the Martyr**  
Your Martyr, O Lord, was worthily  
awarded by You the crown of incorruption,  
in that he contested for You our immortal  
God. Since he possessed Your power, he  
defeated the tyrants, dashing the demons'  
powerless displays of defiance. O Christ  
God, at his fervent entreaties, save our  
souls.

**St Nicholas Hymn**  
A model of faith and the image of  
gentleness, the example of your life has  
shown you forth to your sheep-fold to be a  
master of temperance. You obtained thus  
through being lowly, gifts from on high,  
and riches through poverty, **Nicholas**, our  
father and priest of priests, intercede with  
Christ our God that He may save our soul.

**Sts Cosmas & Damianos**  
Sainted Unmercenarys and Wonder  
Workers, regard our infirmities; freely you  
have received, freely share with us.

## Ἀπολυτίκιον Τοῦ Ἁγίου Παΐσιου

### Τόν συνάναρχον Λόγον

Αὐστραλίας προστάτην, φρουρόν τε ἄγρυπνον, καί τοῦ Ἱθῶνος ὄρους στύλον αἰείφωτον, ἀνυμνήσωμεν πιστοί, θεῖον **Παΐσιον**, ἐξαιτούμενοι αὐτοῦ τὰς πρεσβείας πρὸς Θεόν, κραυγάζοντες ὁμοφρόνως· ῥύου ᾧ πάτερ παντοίων, τῶν τοξευμάτων τοῦ ἀλάστορος.

### Κοντάκιον.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδη, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθὴ, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶν κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἢ προστατεύουσα αἰεὶ, Θεοτόκε, τῶν τιμώντων σε.

## ΑΠΟΣΤΟΛΟΣ

### Πρὸς Κορινθίους Β' Ἐπιστολῆς Παύλου (στ', 16 - ζ', 1)

Ἀδελφοί, ὑμεῖς ἐστε ναὸς Θεοῦ ζῶντος, καθὼς εἶπεν ὁ Θεός ὅτι Ἐνοικήσω ἐν αὐτοῖς, καὶ ἐμπεριπατήσω· καὶ ἔσομαι αὐτῶν Θεός, καὶ αὐτοὶ ἔσονται μοι λαός. Διὸ, Ἐξέλθετε ἐκ μέσου αὐτῶν καὶ ἀφορίσθητε, λέγει κύριος, καὶ ἀκαθάρτου μὴ ἄπτεσθε· κἀγὼ εἰσδέξομαι ὑμᾶς, καὶ ἔσομαι ὑμῖν εἰς πατέρα, καὶ ὑμεῖς ἔσεσθέ μοι εἰς υἱοὺς καὶ θυγατέρας, λέγει κύριος παντοκράτωρ. Ταύτας οὖν ἔχοντες τὰς ἐπαγγελίας, ἀγαπητοί, καθαρῶς ἀπαυλοῦμεν ἑαυτοὺς ἀπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος, ἐπιτελοῦντες ἀγιοσύνην ἐν φόβῳ Θεοῦ.

## St Paisios Hymn

### The Word Eternal

O Protector of Australia, vigilant guardian and resplendent pillar of Mount Athos, we the faithful let us praise the holy **Paisios**, and beseeching his intercessions before God, crying out with one voice, deliver us, O father of all, from the arrows of the vengeful one.

### Kontakion

Protector of Christians, champion undefeated, mediator most sure with our creator, disregard not the voice of prayer of sinners, but come quickly in your goodness, to help us who cry out to you with faith: Be swift to intercede, make haste to supplicate, O Theotokos, protector always of those who honor you.

## EPISTLE

### Paul's 2<sup>nd</sup> Letter to the Corinthians (6:16 - 7:1)

Brethren, you are the temple of the living God; as God said, "I will live in them and move among them, and I will be their God, and they shall be my people. Therefore come out from them, and be separate from them, says the Lord, and touch nothing unclean; then I will welcome you, and I will be a father to you, and you shall be my sons and daughters, says the Lord Almighty." Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.

## Ἐκ τοῦ κατὰ Λουκᾶν ἀγίου Εὐαγγελίου (η', 26-39)

Τῷ καιρῷ ἐκείνῳ, ἔλθοντι τῷ Ἰησοῦ εἰς τὴν χώραν τῶν Γαδαρηνῶν, ἧτις ἐστὶν ἀντίπερα τῆς Γαλιλαίας. ἐξεληθόντι δὲ αὐτῷ ἐπὶ τὴν γῆν ὑπήντησεν αὐτῷ ἀνὴρ τις ἐκ τῆς πόλεως, ὃς εἶχε δαιμόνια ἐκ χρόνων ἱκανῶν, καὶ ἰματίον οὐκ ἐνεδιδύσκετο καὶ ἐν οἰκίᾳ οὐκ ἔμενεν, ἀλλ' ἐν τοῖς μνήμασιν. ἰδὼν δὲ τὸν Ἰησοῦν καὶ ἀνακράξας προσέπεσεν αὐτῷ καὶ φωνῆ μεγάλῃ εἶπε· τί ἐμοὶ καὶ σοί, Ἰησοῦ, υἱὲ τοῦ Θεοῦ τοῦ ὑψίστου; δέομαί σου, μὴ με βασανίσῃς. παρήγγειλε γάρ τῷ πνεύματι τῷ ἀκαθάρτῳ ἐξελεθεῖν ἀπὸ τοῦ ἀνθρώπου. πολλοῖς γὰρ χρόνοις συνηρπάκει αὐτόν, καὶ ἐδεσμεῖτο ἀλύσει καὶ πέδαις φυλασσόμενος, καὶ διαρρήσων τὰ δεσμὰ ἤλαυνετο ὑπὸ τοῦ δαίμονος εἰς τὰς ἐρήμους. ἐπηρώτησε δὲ αὐτὸν ὁ Ἰησοῦς λέγων· τί σοὶ ἐστὶν ὄνομα; ὁ δὲ εἶπε· λεγεῶν· ὅτι δαιμόνια πολλὰ εἰσῆλθεν εἰς αὐτόν· καὶ παρεκάλει αὐτόν ἵνα μὴ ἐπιτάξῃ αὐτοῖς εἰς τὴν ἄβυσσον ἀπελθεῖν. ἦν δὲ ἐκεῖ ἀγέλη χοίρων ἱκανῶν βοσκομένων ἐν τῷ ὄρει· καὶ παρεκάλουν αὐτόν ἵνα ἐπιτρέψῃ αὐτοῖς εἰς ἐκείνους εἰσελεθεῖν· καὶ ἐπέτρεψεν αὐτοῖς. ἐξεληθόντα δὲ τὰ δαιμόνια ἀπὸ τοῦ ἀνθρώπου εἰσῆλθον εἰς τοὺς χοίρους, καὶ ὥρμησεν ἡ ἀγέλη κατὰ τοῦ κρημοῦ εἰς τὴν λίμνην καὶ ἀπεπνίγη. ἰδόντες δὲ οἱ βόσκοντες τὸ γεγεννημένον ἔφυγον, καὶ ἀπήγγειλαν εἰς τὴν πόλιν καὶ εἰς τοὺς ἀγρούς. ἐξῆλθον δὲ ἰδεῖν τὸ γεγονός, καὶ ἦλθον πρὸς τὸν Ἰησοῦν καὶ εὗρον καθήμενον τὸν ἀνθρώπον, ἀφ' οὗ τὰ δαιμόνια ἐξεληλύθει, ἱματισμένον καὶ σωφρονοῦντα παρὰ τοὺς πόδας τοῦ Ἰησοῦ, καὶ ἐφοβήθησαν. ἀπήγγειλαν δὲ αὐτοῖς οἱ ἰδόντες πῶς ἐσώθη ὁ δαιμονισθεὶς· καὶ ἠρώτησαν αὐτόν ἅπαν τὸ πλῆθος τῆς περιχώρου τῶν Γαδαρηνῶν ἀπελθεῖν ἀπ' αὐτῶν, ὅτι φόβῳ μεγάλῳ συνείχοντο. αὐτὸς δὲ ἐμβὰς εἰς τὸ πλοῖον ὑπέστρεψεν. ἐδέετο δὲ αὐτοῦ ὁ ἀνὴρ, ἀφ' οὗ ἐξεληλύθει τὰ δαιμόνια, εἶναι σὺν αὐτῷ· ἀπέλυσε δὲ αὐτόν ὁ Ἰησοῦς λέγων· ὑπόστρεφε εἰς τὸν οἶκόν σου καὶ διηγοῦ ὅσα ἐποίησέ σοι ὁ Θεός· καὶ ἀπήλθε καθ' ὅλην τὴν πόλιν κηρύσσων ὅσα ἐποίησεν αὐτῷ ὁ Ἰησοῦς.

## Holy Gospel according to St Luke (8:26-39)

At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

**Συναξάριον  
Τοῦ Μηναίου.**

Τῇ Κ' τοῦ αὐτοῦ μηνὸς μνήμη τοῦ  
ἁγίου Μεγαλομάρτυρος Ἀρτεμίου.

Οἱ ἅγιοι Μάρτυρες Ἐβόρης, Ἐνόης,  
Ζεβινᾶς, Γερμανός, Νικηφόρος,  
Ἀντωνῖνος, καὶ ἡ ἁγία Μάρτυς  
Μαναθῶ ἡ παρθένος, ξίφει καὶ πυρὶ  
τελειοῦνται.

Μνήμη τοῦ ὁσίου καὶ θεοφόρου  
Πατρὸς ἡμῶν Γερασίμου τοῦ νέου  
ἀσκητοῦ, τοῦ ἐκ Τρικάλων τῆς  
Πελοποννήσου, οὗ τὸ σεπτὸν καὶ ἅγιον  
λεῖψανον σώζεται ἄφθορον ἐν  
Κεφαλληνίᾳ.

Μνήμη τῆς ὁσίας Μητρὸς ἡμῶν  
Ματρώνης τῆς Χιοπολίτιδος.

Ταῖς αὐτῶν ἁγίαις πρεσβείαις, ὁ Θεός,  
ἐλέησον ἡμᾶς. Ἀμήν.

**Synaxarion  
From the Menaion**

On October 20, we commemorate the  
holy Great-martyr Artemius.

The holy Martyrs Ebores, Enoes,  
Zebinas, Germanus, Nikephoros,  
Anthony, and the holy woman Martyr  
Manatho the virgin, died by the sword  
and fire.

We also commemorate our devout and  
God-bearing father Gerasimos the new  
ascetic, who was from Trikala in the  
Peloponnese, and whose venerable and  
holy relic is preserved incorrupt on the  
island of Kefallinia.

We also commemorate our devout  
mother Matrona of Chios.

By their holy intercessions, O God, have  
mercy on us. Amen.