

ΚΑΝΟΝΑ ΠΙΣΤΕΩΣ - MODEL OF FAITH

GREEK ORTHODOX ARCHDIOCESE OF AUSTRALIA PARISH OF SAINT NICHOLAS MARRICKVILLE

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Κυριακή 30 Ιουνίου 2024 Κυριακή τῶν Ἁγίων Πάντων Σύναξις τῶν Δώδεκα Ἀποστόλων

Ἀπολυτίκιον Ἀναστάσιμον Ἦχος πλ.δ'.

Ἐξ ὕψους κατήλθες ὁ εὐσπλαγχνος, ταφήν
κατεδέξω τριήμερον, ἵνα ἡμᾶς
ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ
Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Τῶν Ἀποστόλων.

Ἀπόστολοι Ἅγιοι, πρεσβεύσατε τῷ ἐλεήμονι
Θεῷ, ἵνα πταισμάτων ἄφεσιν, παράσχη ταῖς
ψυχαῖς ἡμῶν.

Τῶν Ἁγίων.

Τῶν ἐν ὄλῳ τῷ κόσμῳ Μαρτύρων σου, ὡς
πορφύραν καὶ βύσσον τὰ αἵματα, ἡ
Ἐκκλησία σου στολισαμένη, δι' αὐτῶν βοᾷ
σοι· Χριστέ ὁ Θεός, τῷ λαῷ σου τοὺς
οἰκτιρμούς σου κατάπεμψον, εἰρήνην τῇ
πολιτείᾳ σου δώρησαι, καὶ ταῖς ψυχαῖς
ἡμῶν τὸ μέγα ἔλεος.

Ἀπολυτίκιον Τοῦ Ἁγίου Νικολάου.

Κανόνα πίστεως καὶ εἰκόνα πραότητος,
ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῇ
ποιμνῇ σου, ἡ τῶν πραγμάτων ἀλήθεια·
διὰ τοῦτο ἐκτήσω τῇ ταπεινώσει τὰ ὑψηλά,
τῇ πτωχείᾳ τὰ πλούσια, Πάτερ ἱεράρχα
Νικόλαε· πρέσβευε Χριστῷ τῷ Θεῷ,
σωθῆναι τὰς ψυχὰς ἡμῶν.

Ἀπολυτίκιον. Κοσμά και Δαμιανού

Ἅγιοι Ανάργυροι καὶ θαυματουργοί,
επισκέψασθε τὰς ἀσθενείας ἡμῶν, δωρεάν
ελάβετε, δωρεάν δότε ἡμῖν.

Sunday 30 June 2024

Sunday of All Saints

Synaxis in Honor of the Twelve Apostles Resurrectional Apolytikion

From on high you descended,
Compassionate One, you accepted three
days in the tomb, in order to free us from
our suffering. Our life and resurrection,
Lord, glory to you.

For the Apostle

O holy Apostles, make intercession to our
merciful God, that He grant our souls
forgiveness of offenses

For the Fathers

Your Church is arrayed in the holy blood of
Your Martyrs who witnessed throughout
the world, as though in purple and fine
linen. Through them she cries to You,
Christ our God, "Send down to Your people
Your tender love, grant peace from above
to Your commonwealth, and to our souls
Your great mercy."

St Nicholas Hymn

A model of faith and the image of
gentleness, the example of your life has
shown you forth to your sheep-fold to be a
master of temperance. You obtained thus
through being lowly, gifts from on high,
and riches through poverty, **Nicholas**, our
father and priest of priests, intercede with
Christ our God that He may save our soul.

Sts Cosmas & Damianos

Sainted Unmercenaries and Wonder
Workers, regard our infirmities; freely you
have received, freely share with us.

Ἀπολυτίκιον Τοῦ Ἁγίου Παΐσιου

Τόν συνάναρχον Λόγον

Αὐστραλίας προστάτην, φρουρόν τε ἄγρου-νον, καί τοῦ Ἁθωνος ὄρους στύλον ἀείφωτον, ἀνυμνήσωμεν πιστοί, θεῖον **Παΐσιον**, ἐξαιτούμενοι αὐτοῦ τάς πρεσβείας πρὸς Θεόν, κραυγάζοντες ὁμοφρόνως· ρύου ᾧ πάτερ παντοίων, τῶν τοξευμάτων τοῦ ἀλάστορος.

Κοντάκιον

Ὡς ἀπαρχὰς τῆς φύσεως, τῷ φυτουργῷ τῆς κτίσεως, ἡ οἰκουμένη προσφέρει σοι Κύριε, τοὺς θεοφόρους Μάρτυρας· ταῖς αὐτῶν ἰκεσίαις, ἐν εἰρήνῃ βαθεῖα, τὴν Ἐκκλησίαν σου, διὰ τῆς Θεοτόκου συντήρησον, πολυέλεε.

ΑΠΟΣΤΟΛΟΣ

Προς Κορινθίους Α' Ἐπιστολῆς Παύλου (δ', 9-16)

Ἀδελφοί, ὁ Θεὸς ἡμᾶς τοὺς ἀποστόλους ἐσχάτους ἀπέδειξεν, ὡς ἐπιθανατίους, ὅτι θέατρον ἐγενήθημεν τῷ κόσμῳ, καὶ ἀγγέλοις καὶ ἀνθρώποις· ἡμεῖς μωροὶ διὰ Χριστόν, ὑμεῖς δὲ φρόνιμοι ἐν Χριστῷ· ἡμεῖς ἀσθενεῖς, ὑμεῖς δὲ ἰσχυροί· ὑμεῖς ἔνδοξοι, ἡμεῖς δὲ ἄτιμοι· ἄχρι τῆς ἄρτι ὥρας καὶ πεινῶμεν καὶ διψῶμεν καὶ γυμνητεύομεν καὶ κολαφιζόμεθα καὶ ἀστατοῦμεν καὶ κοπιῶμεν ἐργαζόμενοι ταῖς ἰδίαις χερσὶ· λοιδορούμενοι εὐλογοῦμεν, διωκόμενοι ἀνεχόμεθα, βλασφημούμενοι παρακαλοῦμεν· ὡς περικαθάρματα τοῦ κόσμου ἐγενήθημεν, πάντων περίφημα ἕως ἄρτι. Οὐκ ἐντρέπων ὑμᾶς γράφω ταῦτα, ἀλλ' ὡς τέκνα μου ἀγαπητὰ νουθετῶ· ἐὰν γὰρ μυρίους παιδαγωγοὺς ἔχητε ἐν Χριστῷ, ἀλλ' οὐ πολλοὺς πατέρας· ἐν γὰρ Χριστῷ Ἰησοῦ διὰ τοῦ εὐαγγελίου ἐγὼ ὑμᾶς ἐγέννησα· παρακαλῶ οὖν ὑμᾶς, μιμηταὶ μου γίνεσθε.

St Paisios Hymn - The Word Eternal

O Protector of Australia, vigilant guardian and resplendent pillar of Mount Athos, we the faithful let us praise the holy **Paisios**, and beseeching his intercessions before God, crying out with one voice, deliver us, O father of all, from the arrows of the vengeful one.

Kontakion

O Planter of creation, Lord, to You does the entire world bring as an offering the God-bearing martyr Saints, as being nature's first fruits. At their earnest entreaties, keep Your Church in a state of profoundest peace, through the Theotokos, O Lord abundantly merciful.

EPISTLE

Paul's 1st Letter to the Corinthians (4:9-16)

Brethren, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me.

**Ἐκ τοῦ κατὰ Ματθαῖον ἀγίου Εὐαγγελίου
(ι', 32-33,37-38; ιθ',27-30)**

Εἶπεν ὁ Κύριος τοῖς ἑαυτοῦ μαθηταῖς·
Πᾶς οὖν ὅστις ὁμολογήσει ἐν ἔμοι
ἔμπροσθεν τῶν ἀνθρώπων, ὁμολογήσω
κάγῳ ἐν αὐτῷ ἔμπροσθεν τοῦ πατρός
μου τοῦ ἐν οὐρανοῖς. ὅστις δ' ἂν
ἀρνήσηται με ἔμπροσθεν τῶν
ἀνθρώπων, ἀρνήσομαι αὐτὸν κάγῳ
ἔμπροσθεν τοῦ πατρός μου τοῦ ἐν
οὐρανοῖς. Ὁ φιλῶν πατέρα ἢ μητέρα
ὑπὲρ ἐμὲ οὐκ ἔστι μου ἄξιος· καὶ ὁ
φιλῶν υἱὸν ἢ θυγατέρα ὑπὲρ ἐμὲ οὐκ
ἔστι μου ἄξιος· καὶ ὁς οὐ λαμβάνει τὸν
σταυρὸν αὐτοῦ καὶ ἀκολουθεῖ ὀπίσω
μου, οὐκ ἔστι μου ἄξιος. Τότε
ἀποκριθεὶς ὁ Πέτρος εἶπεν αὐτῷ· ἰδοὺ
ἡμεῖς ἀφήκαμεν πάντα καὶ
ἠκολουθήσαμεν σοι· τί ἄρα ἔσται
ἡμῖν; ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· ἀμὴν
λέγω ὑμῖν ὅτι ὑμεῖς οἱ ἀκολουθήσαντές
μοι, ἐν τῇ παλιγγενεσίᾳ, ὅταν καθίση ὁ
υἱὸς τοῦ ἀνθρώπου ἐπὶ θρόνου δόξης
αὐτοῦ, καθίσεσθε καὶ ὑμεῖς ἐπὶ δώδεκα
θρόνους κρίνοντες τὰς δώδεκα φυλὰς
τοῦ Ἰσραήλ. καὶ πᾶς ὁς ἀφῆκεν οἰκίας ἢ
ἀδελφούς ἢ ἀδελφὰς ἢ πατέρα ἢ
μητέρα ἢ γυναῖκα ἢ τέκνα ἢ ἀγροὺς
ἐνεκεν τοῦ ὀνόματός μου,
ἑκατονταπλασίονα λήψεται καὶ ζωὴν
αἰώνιον κληρονομήσει. Πολλοὶ δὲ
ἔσονται πρῶτοι ἔσχατοι καὶ ἔσχατοι
πρῶτοι.

**Holy Gospel according to St Matthew
(10:32-33,37-38;19:27-30)**

The Lord said to his disciples, "Every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny him before my Father who is in heaven. He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who does not take his cross and follow me is not worthy of me." Then Peter said in reply, "Lo, we have left everything and followed you. What then shall we have?" Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life. But many that are first will be last, and the last first."

**Συναξάριον
Τοῦ Μηναίου.**

Τῆς Ἀ' τοῦ αὐτοῦ μηνός, ἡ Συναξις τῶν Ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων τῶν Δώδεκα καὶ δῆλωσις, ὅπως, καὶ ποῦ ἕκαστος αὐτῶν ἐκήρυξε καὶ ἐτελειώθη.

**Πεντηκοστάριον
Κυριακὴ τῶ Ἁγίων Πάντων**

Τῆς σήμερον ἡμέρα, Κυριακῆ μετὰ τὴν Πεντηκοστήν, τὴν τῶν ἀπανταχοῦ τῆς οἰκουμένης ἐν Ἀσίᾳ, Λιβύῃ, Εὐρώπῃ, καὶ Ἀμερικῇ, Βορῶρα τε καὶ Νότῳ, Ἁγίων πάντων Ἑορτὴν ἐορτάζομεν.

Στίχοι

*Τοῦ Κυρίου μου πάντας ὑμῶν τοὺς φίλους.
Εἶ τις δὲ μέλλων, εἰς τοὺς πάντας εἰσίτω.*

Ταῖς τῆς ἀχράντου σου Μητρὸς πρεσβείαις, Χριστὲ ὁ Θεός, καὶ πάντων τῶν ἀπ' αἰῶνος Ἁγίων σου, ἐλέησον καὶ σῶσον ἡμᾶς, ὡς ὁ μόνος ἀγαθὸς καὶ φιλάνθρωπος. Ἀμήν

**Synaxarion
From the Menaion.**

On June 30 we celebrate the Synaxis of the Holy, glorious, and all-praised Twelve Apostles, and we say where each of them preached and died.

**Pentecostarion
Sunday of All Saint**

The Orthodox Church celebrates the memory of All Saints on the first Sunday after Pentecost. The need for setting aside one day in the ecclesiastical calendar to honour "all saints" was felt right after the Persecutions. Obviously, and in spite of the fact that the Church was already celebrating the memory of well-known saints, it was impossible to know individually and by name, all those who gave themselves for the faith in Christ. And though the day of commemoration varied among the various local Churches, the faithful of the Christian Church at large felt the need not only to commemorate the life and martyrdom of those athletes of the new faith, but also to establish a communion with them.

The present day of celebration of the feast of All Saints goes back at least to St. John Chrysostom, who in one of his homilies in Constantinople says that the commemoration of the Martyrs of the Universal Church was observed on the first Sunday after Pentecost. All Saints Day has always been observed not only as an opportunity for the Church to project to her living membership Christian ideals to be emulated, but also as an opportunity to establish a unity between the Triumphant Church of Christ in heaven and His militant one on earth.